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Send All Notices to Assignee

RECORDING REQUESTED

AND PREPARED BY:

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe LA 71203

SUBMITTED BY:

JASPER VASQUEZ

MIN: 10113780000866773

MERS Phone #: (888) 679-6377

Doc#: 2312510050 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 05/05/2023 11:26 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for NEIGHBORHOOD LOANS, INC., its Successors and Assigns P.O. Box 2026, Flint, MI 48501-2026, By these presents does convey, assign, transfer and set over to: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$194,750.00 is recorded in the State of Illinois, County of Cook Official Records, dated 05/14/2021 and recorded on 07/16/2021, as Instrument No. 2119720105

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 14915 AVERS AVE MIDLOTHIAN, IL 60445

Parcel Tax ID: 28-11-315-004-0000

Original Mortgagor: JOSE F GUZMAN ANDRADE

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for NEIGHBORHOOD LOANS, INC., its Successors and Assigns

Date: 04/21/2023

Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for NEIGHBORHOOD LOANS, INC., its Successors and Assigns



Name: Eugene Campbell

Title: Assistant Secretary



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STATE OF Louisiana } s.s.

PARISH Ouachita

On 04/21/2023 before me appeared Eugene Campbell to me personally known, who did say that s/he/they is (are) the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for **NEIGHBORHOOD LOANS, INC.**, its Successors and Assigns and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.

Eva Reese
Notary Public: Eva Reese
My Commission Expires: Lifetime
Commission #: 17070

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070

Office of Cook County Clerk's Office



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EXHIBIT A

Legal Description: LOT 27 IN BLOCK 1 IN ROBERTSON'S CRAWFORD AVENUE ADDITION TO MIDLOTHIAN, A SUBDIVISION OF THE WEST 660 FEET OF THE EAST 2013 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office