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Doc#. 2312510055 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/05/2023 11:29 AM Pg: 1 of 1

When Recorded Mail To: Citizens Bank, N.A. C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan # 0013769914



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ALEJANDRINA CRUZ AND ESTEBAN CRUZ to CHARTER ONE BANK, N.A. Learning the date 03/22/2003 and recorded in the Office of the Recorder of <u>COOK</u> County, in the State of <u>ILLINOIS</u>, in <u>Document */ 0* 1346054</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit.

THE EAST 45 FEET OF THE SOUTH 184 35 FEET OF THE NORTH 853.4 FEET OF THE WEST 90 FEET OF THE EAST 603 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ULLINOIS.

Parcel ID Number: 12-32-202-051-0000

Property commonly known as: 10420 W LYNDALE AVENUE, MELROSE PARK, IL 60164

Dated this 5th day of May in the year 2023

CITIZENS BANK, N.A. F/K/A ŘBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.

By:

Lisa L. Coleman VICE PRESIDENT

COMMONWEALTH OF VIRGINIA COUNTY OF HENRICO

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notorization on this 5th day of May in the year 2023 by Lisa L. Coleman as VICE PRESIDENT of CITIZENS BANK, N.A. I/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.. He/she/they is (are) personally known to me.

Felicia F. Giles

Notary Public - COMMONWEALTH OF VIRGINIA

Commission expires: 10/31/2023

Felicia F. Giles
Commonwealth of Virguila
Notary Public
Commission No. 315731
My Commission Expires 10/31/2023

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CBRPD 437819451 T042305-09:38:52 [C-2] ERCNIL1





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