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WARRANTY DEED	Doc#. 2312516019 Fee: \$98.00
Illinois Statutory	Karen A. Yarbrough
7. 0000 1/0	Cook County Clerk
769800/2	Date: 05/05/2023 09:59 AM Pg: 1 of 3
Mail To: Paul Boisvest and Blowe Benton 5855 N. Sneilan, Pat #10B	Dec ID 20230501610843 ST/CO Stamp 0-821-773-008 ST Tax \$372.00 CO Tax \$186.00 City Stamp 0-284-902-096 City Tax: \$3,906.00
send Tax Bill To: 60660 Paul Boisvert, and Bleat Benton 5855 N. Sheritan Pao, #1015 Chicago, 12 60660	
Nina Terzian	
DolTer Law P.C.	
1273 Rand Road Citywide Title Corporation	
Des Plaines II. 60016 1.304	
Criic 290 1L 60602	,
The Grantor(S), Kenneth Chin and Anthony Chin, married to each other, of 5855 N. Sheridan Road, Apt 10b, Chicago, IL 60660, for consideration of ten dollars (\$10.00), and other good and valuable considerations in hand paid, Conveys and Warrants to Bleue Benton and Paul Boisvert, married to each	
other, of	W. J.D. J.P. Marke Should be Conference.
, all interest in the following described Real Estate situated in Cook county, Illinois, to have and to hold said premises as Tenants by The Entirety, legally described as follows:	
UNIT 10-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THORNDALE BEACH SOUTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 19967972, AS AMENDED FROM TIME TO TIME, IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, PANGE 14, EAST OF THE THIRD-PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
CKA: 5855 N. Sheridan Road, Apt 10b, Chicago, IL 60660 Permanent Real Estate Index Number: 14-05-403-021-1058	
Subject to general real estate taxes, covenants, conditions, an easements, if any.	d restrictions of record, building unes and
Hereby releasing and waiving all rights under and by virtue of State of Illinois.	the Homestead Exemption Laws of the
DATED: 2/21,2023	
X (X Anthony Chin

UNOFFICIAL COPY

STATE OF OREGON)) SS: COUNTY OF CLACKAMA"

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Kenneth Chin personally known to me to be the same person(s) whose names(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21 DAY OF FEBRUARY, 2023.

OFFICIAL STAMP ELIZABETH HALSEY COX NOTARY PUBLIC - OREGON COMMISSION NO. 1007068 MY COMMISSION EXPIRES DECEMBER 15, 2024

STATE OF OREGON)

COUNTY OF

CLACKAMÁS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Anthony Chin personally known to me to be the same person(s) whose names(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of ho nestead.

SUBSCRIBED AND SWORN TO BEFORE ME THIS __

DAY OF JEBRUAL

OFFICIAL STAMP ELIZABETH HALSEY COX NOTARY PUBLIC - OREGON COMMISSION NO. 1007068 MY COMMISSION EXPIRES DECEMBER 15, 2024

2312516019 Page: 3 of 3

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File No: 769800

EXHIBIT "A"

UNIT 10-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THORNDALE BEACH SOUTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLATATION RECORDED AS DOCUMENT NUMBER 19967972, AS AMENDED FROM TIME TO TIME, IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST Alb.
121.14
Or Coot County Clark's Office OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14.05.405.021.1058 A

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions: Schedule A. Schedule B. Part I-Requirements; and Schedule B. Part II-Exceptions.

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