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<p>This Instrument Prepared by: Schuyler D. Geller Burke Costanza & Carberry LLP 161 N. Clark St., Suite 1700 Chicago, Illinois 60601</p> <p>After Recording Return to: Burke Costanza Carberry, LLP c/o Schuyler D. Geller 161 N. Clark St., Suite 1700 Chicago, Illinois 60601</p>	 <p>*2312522041*</p> <p>Doc# 2312522041 Fee \$45.00</p> <p>RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH COOK COUNTY CLERK DATE: 05/05/2023 02:11 PM PG: 1 OF 4</p>
	<p>(For Recorder's Use Only)</p>

RELEASE OF MECHANICS LIEN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

SHIVE-HATTERY, INC., of 440 North Wells Street, Suite 320, Chicago County of Cook, State of Illinois ("**Claimant**") in consideration of the payment in the amount of Ten and No/100 (\$10.00) Dollars, and other good and valuable consideration, receipt and sufficiency of which are hereby acknowledged, does hereby release and discharge its claim for lien in the amount of \$318,161.18 against ENVIROMENTAL PROTECTION INDUSTRIES ("EPI"), (the "**General Contractor**") and MB BELMONT LLC (the "**Owner**"), and any and all persons claiming to be interested in the real estate described herein, recorded on March 14, 2023, in the Office of the Cook County, Illinois Recorder, as Document Number 2307322044 against the real estate that is legally described on Exhibit A attached hereto and incorporated herein (the "**Property**").

Dated: April 24, 2023

CLAIMANT:

SHIVE-HATTERY, INC.,

By: _____

Name: Jeffery Lewis, Vice President

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UNCONDITIONAL LIEN WAIVER AND RELEASE OF LIEN RIGHTS

SHIVE-HATTERY, INC., of 440 North Wells Street, Suite 320, Chicago County of Cook, State of Illinois ("Claimant") has contracted ENVIROMENTAL PROTECTION INDUSTRIES ("EPI"), (the "General Contractor") in connection with certain improvements to the real estate owned by MB BELMONT LLC (the "Owner") located at 8001 West Belmont, River Grove, Cook County of, State of Illinois (the "Real Estate").

In consideration of \$10.00 Dollars and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, SHIVE-HATTERY, INC. expressly waives any right it now has, or in the future will have, to a mechanics lien against the Real Estate and improvements to the Real Estate on account of the material, labor, or services it performed, through the date of this unconditional mechanics lien waiver and release of lien rights.

Dated: April 24 2023.

CLAIMANT:

SHIVE-HATTERY, INC.

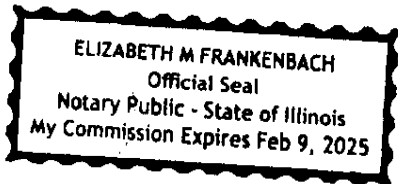
By: [Signature]

Name: Jeffery Lewis, Vice President

State of ~~Indiana~~ ^{Illinois})
) SS:
County of Cook)

Signed and sworn (or affirmed) to before me on April 24, 2023 by Jeffery Lewis, Vice President of SHIVE-HATTERY, INC.

Elizabeth M. Frankensch
Notary Public
My commission expires: 2/9/25



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EXHIBIT A

LEGAL DESCRIPTION OF REAL ESTATE

PARCEL 1:

LOTS 1 AND 2 IN GUERIN PREPARATORY HIGH SCHOOL SUBDIVISION, A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 5, 2010 AS DOCUMENT 1007622046, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 26; THENCE WEST ALONG THE NORTH LINE OF SAID SECTION A DISTANCE OF 840 FEET; THENCE SOUTH ON A LINE PARALLEL TO THE EAST LINE OF SAID SECTION A DISTANCE OF 1220 FEET; THENCE EAST ON A LINE PARALLEL TO THE NORTH LINE OF SAID SECTION, A DISTANCE OF 840 FEET TO THE EAST LINE OF SAID SECTION; THENCE NORTH ALONG SAID EAST LINE OF SAID SECTION TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THE SOUTH 700 FEET AND THE WEST 50 FEET OF THE SOUTH 470 FEET OF THE NORTH 520 FEET, NOW BEING GUERIN PREPARATORY HIGH SCHOOL SUBDIVISION RECORDED FEBRUARY 5, 2010 AS DOCUMENT 1003618038, AND ALSO EXCEPTING THAT PART THEREOF FALLING IN BELMONT AVENUE.

Permanent Real Estate Index Number:

12-26-200-013-0000
12-26-200-014-0000
12-26-200-005-0000

Address of real estate

8001 West Belmont
River Grove, Illinois 60171

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State of ~~Indiana~~ ^{Illinois})

) SS:

County of Cook)

Signed and sworn (or affirmed) to before me on April 24, 2023 by Jeffery Lewis, Vice President of SHIVE-HATTERY, INC.



Elizabeth M. Frankelbach

Notary Public

My commission expires: 2/9/25

Cook County Clerk's Office