

UNOFFICIAL COPY

Prepared By: Joshua Stokes
After Recording Mail To:
Arvest Bank
801 John Barrow Road, Suite 1
Little Rock, AR 72205
Loan No: [REDACTED]
MIN No.: 100196399009523596
MERS PHONE: 1-888-679-6377

Doc#: 2312528064 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/05/2023 03:02 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

PIN: 28-11-100-009-0000

FOR VALUE RECEIVED, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as Mortgagee, as nominee for **Guaranteed Rate, Inc.** its successors and assigns (herein "Assignor") Whose Address is **P.O. BOX 2026, FLINT, MI 48501-2026** does hereby assign, transfer, and convey, unto:

ARVEST BANK, ITS SUCCESSORS AND ASSIGNS

A corporation organized and existing under the laws of Arkansas (herein "Assignee"), whose address is:

801 JOHN BARROW, SUITE 1, LITTLE ROCK, AR 72205-6599

A certain Mortgage dated **March 25, 2016**, made and executed by **Charles R Hannan, Single Man** (Borrower) to **Guaranteed Rate, Inc.** (Lender), and given to secure payment of **\$75,000.00**, which Mortgage was recorded on **April 1, 2016**, and is of record in Book , Page and/or as No. **1609210048** in the county records of **Cook County, State of Illinois**.

LEGAL DESCRIPTION: See Attached

PROPERTY ADDRESS: 14343-14349 RIDGEWAY AVE, MIDLOTHIAN, ILLINOIS 60445

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this **24th** day of **April, 2023**.

**Mortgage Electronic Registration Systems, Inc., as
Mortgagee, as nominee for Guaranteed Rate, Inc., its
successor and assigns**


KAYE WEATHERS, VICE PRESIDENT

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ACKNOWLEDGMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

On this day, _____, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named KAYE WEATHERS to me personally well known, who stated that he/she is respectively the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Mortgagee, as nominee for Guaranteed Rate, Inc., its successor and assigns and duly authorized in his/her respective capacity to execute the foregoing instrument for and in the name of said association, and further stated and acknowledged that he/she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 24 day of April, 2023.

BY: Jeffrey A. Brizzolara
_____, Notary Public

My Commission Expires: 8-16-25



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LEGAL DESCRIPTION

Order No.: [REDACTED]

For APN/Parcel ID(s): 28-11-105-009

LOT 14 IN BLOCK 8 IN ARTHUR T. MCINTOSH AND COMPANY'S HOME ADDITION TO MIDLOTHIAN IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For APN/Parcel ID(s): 28-11-105-010

LOT 13 IN BLOCK 8 IN ARTHUR T. MCINTOSH AND COMPANY'S HOME ADDITION TO MIDLOTHIAN IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office