

# UNOFFICIAL COPY

Doc#: 2312533061 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/05/2023 09:47 AM Pg: 1 of 3

Mail After Recording To:  
Attn: Christopher Currier  
Pierce Atwood LLP  
100 Summer Street, 22<sup>nd</sup> Floor  
Boston, MA 02110

Property:  
2705 Sauk Trail  
Sauk Village, IL

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A. f/k/a Charter One Bank, N.A. ("Mortgagee"), whose address is 28 State Street, Boston, MA 02109, is the holder of:

Commercial Mortgage, Security Agreement and Assignment of Leases and Rents from Sauk Village Donuts & Ice Cream, Inc. ("Mortgagor"), to Mortgagee dated May 9, 2006 recorded as Instrument No. 613949132 with the Cook County Registry of Deeds, as amended (the "Mortgage").

Mortgagee hereby acknowledges and agrees that the Mortgage is released, terminated, and discharged.

[SIGNATURE PAGE TO FOLLOW]

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IN WITNESS WHEREOF, the said Citizens Bank, N.A. has caused its corporate seal to be hereto affixed and these presents to be signed in its name this 2nd day of May, 2023.

Citizens Bank, N.A.

By: Scott Young  
Name: Scott Young  
Its: Senior Vice President

## COMMONWEALTH OF MASSACHUSETTS

COUNTY OF SUFFOLK

On this 2nd day of May, 2023, before me, the undersigned notary public, personally appeared Scott Young, as Senior Vice President of Citizens Bank, N.A., who proved to me through satisfactory evidence of identification, which was  photographic identification with signature issued by a federal or state governmental agency,  oath or affirmation of a credible witness,  personal knowledge of the undersigned, to be the person whose name is signed on this document, and acknowledged to me that he signed it voluntarily for its stated purpose as said Senior Vice President of Citizens Bank, N.A.

Patrick Krieff  
Notary Public  
My commission expires \_\_\_\_\_



This document was prepared by Christopher Carrier, Esq. of Pierce Atwood LLP, 100 Summer Street, Boston, MA.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security from this document, unless required by law – Christopher Carrier, Esq.

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## LEGAL DESCRIPTION

A TRACT OF LAND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEASTERLY CORNER OF TORRENCE AVENUE AND SAUK TRAIL, THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAUK TRAIL A DISTANCE OF 150.48 FEET TO AN IRON PIN; THENCE, NORTHWESTERLY ALONG A LINE FORMING AN ANGLE OF 90 DEGREES WITH THE LAST DESCRIBED LINE A DISTANCE OF 130.73 FEET TO AN IRON PIPE; THENCE WESTERLY ALONG A LINE FORMING AN INTERIOR ANGLE OF 110 DEGREES 28 MINUTES 30 SECONDS WITH THE LAST DESCRIBED LINE TO A POINT ON THE SOUTH LINE OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE EAST ON THE LAST DESCRIBED LINE A DISTANCE OF 17.00 FEET; THENCE SOUTH TO THE POINT OF BEGINNING; ALL IN NORTHWEST  $\frac{1}{4}$  OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 30 (EXCEPT THEREFROM THAT PART LYING WEST OF THE EAST LINE OF THE WEST 50.00 FEET OF THE NORTHWEST  $\frac{1}{4}$  OF SAID SECTION 30 AND LYING SOUTHEASTERLY OF A LINE 63.00 FEET NORTHWESTERLY OF (AS MEASURED AT RIGHT ANGLES THERETON) AND PARALLEL WITH THE CENTER LINE OF SAUK TRAIL), IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 2703 E. SAUK TRAIL, SAUK VILLAGE, IL 60411

PIN: 33-30-100-006