

UNOFFICIAL COPY

Doc#: 2312840049 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/08/2023 01:44 PM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 00003001014161

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JIAN WU LIN AND XING CHEN, MARRIED TO EACH OTHER** to U.S. BANK NATIONAL ASSOCIATION bearing the date 05/12/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1515249068**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 17-31-223-074


Property commonly known as: 3387 ARCHER AVE S, CHICAGO, IL 60608-6828

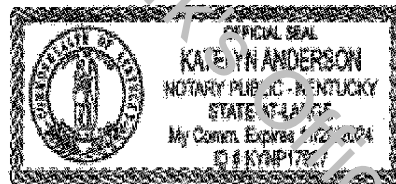
Dated this 8th day of May in the year 2023
U.S. BANK NATIONAL ASSOCIATION

By: 
Stevie Kretz OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 8th day of May in the year 2023 by Stevie Kretz as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me


Katelyn Anderson
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 437740757 ALS T082305-09:01:31 [C-3] ERCNIL1



D0100547959

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Exhibit A

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:
 THAT PART OF LOTS 9 TO 15 IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 14, 16 AND
 17 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39
 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
 COMMENCING AT THE MOST NORTHERLY CORNER OF SAID LOT 9; THENCE SOUTH 51
 DEGREES 51 MINUTES 41 SECONDS WEST, ALONG THE NORTHWEST LINE OF AFORESAID
 SAID BLOCK 3, 145.18 FEET TO A POINT OF BEGINNING ON THE NORTHWESTERLY EXTENSION
 OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 38 DEGREES 02 MINUTES 35
 SECONDS EAST, ALONG SAID EXTENSION, CENTER LINE, AND THE SOUTHEASTERLY
 EXTENSION THEREOF, 50.66 FEET TO A POINT ON A LINE THAT IS 2.00 FEET SOUTHEAST
 OF AND PARALLEL TO THE SOUTHEAST WALL OF A BRICK BUILDING; THENCE SOUTH 51
 DEGREES 57 MINUTES 25 SECONDS WEST ALONG SAID PARALLEL LINE, 28.71 FEET TO A
 POINT ON THE SOUTHEAST LINE OF SAID LOT 15; THENCE NORTH 38 DEGREES 09 MINUTES
 50 SECONDS WEST, ALONG SAID SOUTHEAST LINE, 58.61 FEET TO THE MOST WESTERLY
 CORNER OF SAID LOT 15; THENCE NORTH 51 DEGREES 51 MINUTES 51 SECONDS EAST ALONG
 SAID NORTHWEST LINE OF BLOCK 3, 28.82 FEET TO THE POINT OF BEGINNING, ALL IN COOK
 COUNTY, ILLINOIS, AND CONTAINING 1456 SQUARE FEET, MORE OR LESS, THEREIN.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND
 RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING,
 BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN
 POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0323-02263,
 OF THE COOK COUNTY, ILLINOIS RECORDS.