

UNOFFICIAL COPY

When Recorded Return To:

**Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683**

Doc#: 2312840061 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/08/2023 01:56 PM Pg: 1 of 2

**Investor Loan Number 233300754
Client Loan No 1699566805**

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any right due or to become due thereon to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY IN ITS CAPACITY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2023-RPI, WHOSE ADDRESS IS C/O U.S. BANK TRUST NATIONAL ASSOCIATION, 1011 CENTER RD, SUITE 203, WILMINGTON, DE 19805 (800)236-3488, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 08/12/2005, and made by **QUADRELLA MAYFIELD** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** and recorded 08/19/2005 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0523108014**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Parcel ID Number 28-25-117-029-1024

Re-Record: 04/18/2013 INST# 1310846195.

Property is commonly known as: 17002 NOVAK DRIVE UNIT T101, HAZEL CREST, IL 60429.

**Dated this 08th day of May in the year 2023
NATIONSTAR MORTGAGE LLC**



CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

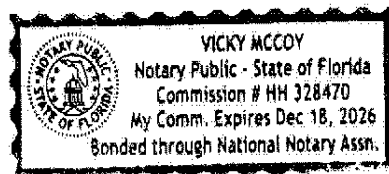
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 08th day of May in the year 2023, by Cecelia Mansfield as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY

COMM EXPIRES: 12/18/2026



**Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 437825564 2022-RPL5-PM123 DOCR T082305-09:15:32 [C-2] EFRMIL1**



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'EXHIBIT A'

UNIT NO. 3T-101 IN THE ENGLISH VALLEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN MARTHA'S PARK AND MARTHA'S PARK ADDITION, BOTH BEING SUBDIVISIONS OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25284746, AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS



43782564



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Property of Cook County Clerk's Office