UNOFFICIAL COPY

Doc#. 2312847015 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/08/2023 09:54 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0441386558

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

IT95 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 32-17-420-001-0.00: 32-17-420-002-

0000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, 'NC. ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant assign, and transfer to LAKEVIEW LOAN SERVICING, LLC located at 4425 PONCE DE LEON BLVD, MS 5-251, CORAL GAPLES, FL 33146, Assignee, its successors and assigns, that certain Real Estate Mortgage dated MAY 14, 2021, executed by RHONDA HUBBARD, AN UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 20, 2021 as Document/Instrument No. 2114055154 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOTS 1 AND 2 IN BLOCK 21 IN PERCY WILSON ANTERIAL HILL, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PLINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 803 SANGAMON ST, CHICAGO HEIGHTS, IL 60411

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 05, 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

ADDISON RICE, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MAY 05, 2023, before me, CANDELARIA SALMERON, personally appeared ADDISON RICE king with to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Page 1 of 1

) ss.

CANDELARIA SALMERON (COMMISSION EXP. 12/17/2027)

NOTARY PUBLIC

CANDELARIA SALMERON Notary Public - State of Idaho Commission Number 20216027 My Commission Expires Dec 17, 2027

FS8090112IM - AM - IL

MIN: 100196399031369281

MERS PHONE: 1-888-679-6377