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Doc#: 2312808024 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/08/2023 09:38 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 17-17-237-014-1049



RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 19, 2013** executed by **JENNIFER L CARTER, UNMARRIED, HAVING NEVER BEEN MARRIED**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **JULY 12, 2013** as Instrument No. **1319308082** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **400 S GREEN ST, APT 414, CHICAGO, ILLINOIS 60607**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 05, 2023**.

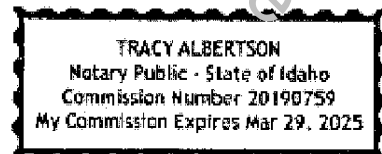
BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

TIPHANY JO WILLIAMS, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **MAY 05, 2023**, before me, **TRACY ALBERTSON**, personally appeared **TIPHANY JO WILLIAMS** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TRACY ALBERTSON (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



This document contains electronic signatures.



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BA8050117IM - 247354597 - CARTER

LEGAL DESCRIPTION

Parcel 1: Unit Number 414 together with its percentage interest in the common elements in Green Street Loft Condominium as delineated and defined in the declaration of Condominium Ownership and plat of survey recorded as Document Number 86266022, except as specifically excluded in such declaration and plat, in the following described real estate: Lots 1, 2, 3 and 4 (except the West 8 feet of said Lots taken for alley) in Block 22 in Duncan's Addition to Chicago, being a Subdivision of the East 1/2 of the North East 1/4 of Section 17, Township 39 North, Range 14 East of the third principal meridian, in Cook County, Illinois.

Parcel 2: Easement for ingress and egress for the benefit of Parcel 1 as set forth in said declaration of easements, restriction and operating agreement dated May 29, 1986 and recorded June 27, 1986 as Document Number 86266024.

Property of Cook County Clerk's Office