

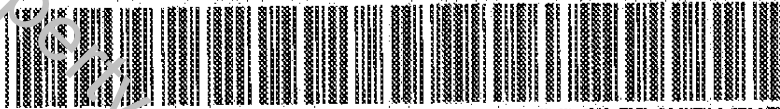
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Doc#: 2312808128 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/08/2023 11:56 AM Pg: 1 of 4

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Prepared By:
NORTHBROOK BANK & TRUST, N.A.
SHIRLEY CLESCERI
245 WAUKEGAN ROAD
NORTHFIELD, IL 60093

SATISFACTION OF ASSIGNMENT OF RENTS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Northbrook Bank & Trust Company, N.A. does hereby certify that a certain Assignment of Rents, bearing the date 06/05/2013, made by North Star Trust Company, not personally, but as Trustee under Trust Agreement dated May 21, 2003, and known as Trust No. 03-6155, to Northbrook Bank & Trust Company, N.A. ("Lender"), successor pursuant to a Purchase and Assumption Agreement by and between FDIC, as the receiver of the Assets and Liabilities of Ravenswood Bank F/K/A Community Bank of Ravenswood pursuant to 12 U.S.C. 1821(d)(2)(A), as Seller and Lender as Buyer, dated August 6, 2010, on real property located in Cook County, State of Illinois, with the address of 2338-40 N Pulaski Road, Chicago, IL, 60639 and further described as:

Parcel ID Number: 13-34-208-006-0000 and 13-34-208-007-0000, and recorded in the office of Cook County, as Instrument No: 0320520164, on 07/24/2003, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.
1100 Waukegan Road, Northbrook, IL, 60062

Dated this 05/04/2023

Lender: Northbrook Bank & Trust Company, N.A.

By: Lukasz Moryl
Its: Assistant Vice President

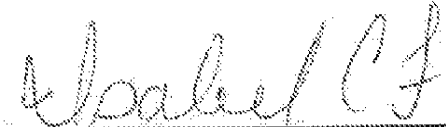
By: Dawn Gregory
Its: Assistant Vice President

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State of Illinois , Du Page County

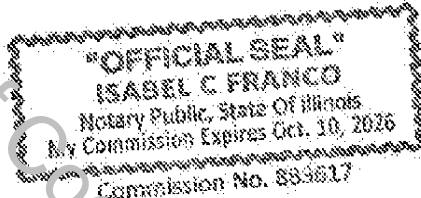
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Northbrook Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 05/04/2023 .



Notary Public Isabel C Franco

Commission Expires: 10/10/2026



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LOTS 6 AND 7 IN TURCK'S SUBDIVISION OF THAT PART OF BLOCK 40 LYING EAST OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD IN PENNOCK SUBDIVISION IN THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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