## UNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

**Investor Loan Number 232457055** Client Loan No 4003520830

Doc#. 2312819169 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/08/2023 12:24 PM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGACE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any right due or to become due thereon to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY IN ITS CAPACITY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2023-RP1, WHOSE ADDRESS IS C/O U.S. BANK TRUST NATIONAL ASSOCIATION, 1011 CENTER RD, SUITE 203, WILMINGTON, DE 12:05 (800)236-3488, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/04/2003, and nude by STEPHEN D FORD AND VANESSA M FORD to MIDAMERICA BANK, FSB and recorded 09/08/2003 in the records of the Office of the Recorder of COOK County, <u>Illinois</u>, in <u>Document # 0325129013</u>.

Upon the property situated in said State and Cour (y as more fully described in said Mortgage or herein to wit:

LOT 21 AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING IN BLOCK 4 IN CALUMET TERRACE DELUXE FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 29-02-420-008-0000

Property is commonly known as: 14425 S DORCHESTER, DOI TON, IL 60419.

Dated this 08th day of May in the year 2023 NATIONSTAR MÖRTGÅGE LLČ

CECELIA MANSFIELD

VICE PRESIDENT

JUNE CLORA All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online note ization on this 08th day of May in the year 2023, by Cecelia Mansfield as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 12/18/2026** 

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 437826632 2022-RPL5-PM123 DOCR T082305-09:15:34 [C-1] EFRMIL1





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