UNOFFICIAL COPY

Doc#. 2312828063 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 05/08/2023 10:00 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0386265557

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MIKHAIL AFANASYEV AND MAYA AFANASYEV to WELLS ARGO BANK, N.A. bearing the date 03/16/2015 and recorded in the Office of the Recorder of COOK County, in the State of 1/2015, in Document # 1509226034.

The above described Mortgage is, wit¹, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 69 IN IVY HILL SUBDIVISION UNIT NO. 12, PHASE II, BEING A SUBDIVISION IN THE EAST HALF OF SOUTH EAST QUARTER OF SECTION 17, TOWNSHIP 12 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 03-17-415-025-0000

Property is commonly known as: 2030 N BRIGHTON PLACE, ARLINGTON HEIGHTS, IL 60004.

Dated this 02nd day of May in the year 2023 WELLS FARGO BANK, N.A.

CECELIA MANSFIELD

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0386265557

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 02nd day of May in the year 2023, by Cecelia Mansfield as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

Document Prepared By: Jennifer ZeL/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 437859966 DOCR T022305-12:21:36 | C-2 | ERCNIL1

