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Doc#: 2312833073 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/08/2023 09:56 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **3436762153**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:
**FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895**

PARCEL NO. **33-05-109-067-1047**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 29, 2019** executed by **JANA SKRTCIC, AN UNMARRIED WOMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **NOVEMBER 08, 2019** as Instrument No. **1931217121** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **3240 N MANOR DR, APT 230, LANSING, ILLINOIS 60438-3660**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 05, 2023**.

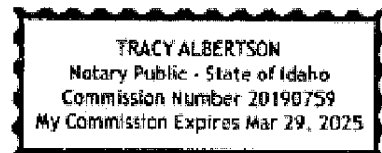
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS **NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

TODD SLEIGHT, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **MAY 05, 2023**, before me, **TRACY ALBERTSON**, personally appeared **TODD SLEIGHT** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TRACY ALBERTSON (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



This document contains electronic signatures.

POD: 20230501
QL8040120IM - LR - IL



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QL8040120IM - 3436762153 - SKRTC

LEGAL DESCRIPTION

UNIT 230 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: (HEREINAFTER REFERRED TO AS PARCEL): OUT LOT "B" IN MONALDI MANOR SUBDIVISION BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 EXCEPT THAT PART THEREOF CONVEYED TO THE N.W.C.T.R.R. CO., ALSO PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 EXCEPT THAT PART THEREOF CONVEYED TO THE N.W.C.T.R.R. CO., ALL IN FRACTIONAL SECTION 5, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT PART OF SAID OUTLOT "B" BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID OUT LOT "B", THENCE NORTH, 89 DEGREES 59 MINUTES 20 SECONDS EAST ALONG THE NORTH LINE OF SAID OUT LOT "B" A DISTANCE OF 104.91 FEET TO A POINT; THENCE SOUTH 0 DEGREES 09 MINUTES 20 SECONDS WEST, A DISTANCE OF 8.25 FEET TO A POINT, SAID POINT BEING THE POINT OF BEGINNING, THENCE SOUTH 88 DEGREES 50 MINUTES 22 SECONDS EAST, A DISTANCE OF 48.9 FEET TO A POINT, THENCE SOUTH 0 DEGREES 19 MINUTES 20 SECONDS WEST, A DISTANCE OF 104.5 FEET TO A POINT, THENCE NORTH 80 DEGREES 40 MINUTES 40 SECONDS WEST, A DISTANCE OF 44.18 FEET TO A POINT; THENCE NORTH 0 DEGREES 19 MINUTES 20 SECONDS EAST, A DISTANCE OF 77.46 FEET TO A POINT, THENCE NORTH 89 DEGREES 40 MINUTES 40 SECONDS WEST, A DISTANCE OF 4.64 FEET TO A POINT, THENCE NORTH 0 DEGREES 09 MINUTES 20 SECONDS EAST, A DISTANCE OF 27.76 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK OF LANSING, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 20, 1970 KNOWN AS TRUST NO.2327 RECORDED APRIL 9, 1973 AND AS DOCUMENT 222B0092, TOGETHER WITH AN UNDIVIDED 2.318 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).