## **UNOFFICIAL COPY**

RECORDATION REQUESTED BY:

Burling Bank 141 W. JACKSON BLVD. CHICAGO, IL 60604 Doc#. 2312833245 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/08/2023 01:55 PM Pg: 1 of 4

WHEN RECORDED MAIL TO:

Burling Bank 141 W. JACKSON BLVD. CHICAGO, IL 60604

**SEND TAX NOTICES TO:** 

Burling Bank 141 W. JACKSON BLVD. CHICAGO, IL 60604

FOR RECORDER'S USE ONLY

This Modification of Mortgage propared by:

R.B. CHARLES, LOAN ADMINISTRATOR
Burling Bank

141 W. JACKSON BLVD.

CHICAGO, IL 60604

FIDELITY NATIONAL TITLE UU39

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated April 14, 2023, is made and executed between Gerald S. Petrow, a married man, whose address is 1515 N. North Park Avenue, Chicago, IL 60610 (referred to below as "Grantor") and Burling Bank, whose address is 141 W. JACKSON BLVD., CHICAGO, IL 60604 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage date (April 11, 2023 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

Recorded September 17, 2012, with the Cook County Recorder as Document No. 1226116057.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

#### PARCEL 1:

THE SOUTHWEST 1/4 OF LOT 13 IN COUNTY CLERK'S DIVISION OF LOT 126 AND THE EAST 1/2 OF LOT 125 (EXCEPT THE NORTH 1/2 OF THE NORTHEAST 1/4 THEREOF) IN BRONSON'S ADDITION TO CHICAGO OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT 95 IN OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND OF LOTS 123, 124, 127 TO 134 AND 137 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1515 N. North Park Avenue, Chicago, IL 60610. The Real Property tax identification number is 17-04-202-015-0000 and 17-04-202-016-0000.

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

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## JNOFFICIA

#### MODIFICATION OF MORTGAGE

(Continued) Loan No: 902

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- Principal Increased from \$200,000.00 to \$300,000.00;
- 2. Remove the Maturity Date of the Mortgage.

MAXIMUM LIEN. At no time shall the principal amount of Indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed Three Hundred Thousand and 00/100 Dollars (\$300,000.00).

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endo sers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING REALIALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS NODIFICATION OF MORTGAGE IS DATED APRIL 14, 2023. County Clark's Office

**GRANTOR:** 

Gerald S. Petrow

LENDER:

BURLING BANK

Authorized Signer

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# UNOFFICIAL CC MODIFICATION OF MORTGAGE (Continued)

Loan No: 902

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INDIVIDUAL ACKNOWLEDGMENT	
STATE OF	)
	) SS
COUNTY OF COOK	)
On this day before me, the undersigned Notary Public, positive the individual described in and who executed the Make signed the Modification as his or her free and volumentioned.  Given under my hand and official seal this	odification of Mortgage, and acknowledged that he or ntary act and deed, for the uses and purposes therein
By Ltdl	Residing at
Notary Public in and for the State of	RAPHAEL B CHARLES Official Seal Notary Public - State of Illinois My Commission Expires Jan 10, 2027
LENDER ACKNO	DWLEDGMENT
STATE OFCOUNTY OF COOK	) ss
COONTROL COUPE	
On this day of	e, for the uses and purposes therein mentioned, and on
By Asia	Residing at
Notary Public in and for the State of	
My commission expires <u>01-10-2-27</u>	RAPHAEL B CHARLES Official Seal Notary Public - State of Illinois My Commission Expires Jan 10, 2027

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