

# UNOFFICIAL COPY

Doc#: 2312833261 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/08/2023 02:11 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: 0504517707

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 02-08-414-044-0000



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 03, 2016** executed by **NICHOLAS J PORSTNER, SINGLE MAN.**, Mortgagor, to **DEVON BANK**, Original Mortgagee, and recorded on **JULY 14, 2016** as Instrument No. **1619634091** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 60, IN ETHAN'S GLEN EAST RESUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 8 AND THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 20, 2000 AS DOCUMENT 00276675 AND AS CORRECTED BY CERTIFICATE TO PLAT OF RESUBDIVISION RECORDED MAY 15, 2000 A DOCUMENT 00345997, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **1645 W ETHANS GLEN DR, PALATINE, ILLINOIS 60067**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 08, 2023**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE

**TODD SLEIGHT, VICE PRESIDENT**

POD: 20230428


FS8090112IM - LR - IL



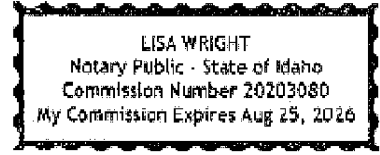
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STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **MAY 08, 2023**, before me, **LISA WRIGHT**, personally appeared **TODD SLEIGHT** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**LISA WRIGHT (COMMISSION EXP. 08/25/2026)**  
NOTARY PUBLIC



This document contains electronic signatures.

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