

UNOFFICIAL COPY

Doc#. 2312945133 Fee: \$55.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/09/2023 12:05 PM Pg: 1 of 3

Prepared by and mail released document to:
Valerie Fort of Lienhard LLC
9160 Forum Corporate Parkway, Ste 350
Fort Myers, FL 33905

RELEASE OF ILLINOIS MECHANIC'S LIEN

STATE OF ILLINOIS)
COUNTY OF COOK)

Pursuant to and in compliance with the ILLINOIS Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **Brian Allendorfer Company, Inc. 448 Eton Drive, North Barrington, Illinois 60010**, does hereby acknowledge satisfaction and/or release of the Illinois Mechanic's Lien against **Metaworks Condominium Association c/o Kass Management Services, Inc. Reg. Agt., 2000 North Racine Avenue Ste. 4400, Chicago, IL 60614-4045**, for **\$182,704.60**, on the following described property to wit:

Pins # 14-29-130-044-1001 through 1020, see Exhibit A & B attached. common elements as authorized in Declaration of Condominium Doc #89113221 and described in an Amendment to Declaration of Condominium Ownership, Doc #2032606000, Cook County, State of Illinois.

Commonly known as: **2804 North Lakewood Avenue, Chicago, Illinois 60657-2104**

which claim for lien was filed in the **Cook County Clerk's Office** on **December 7, 2022**, as **Document No. 2234133383**.

Dated: **May 1, 2023**

Brian L. Allendorfer, Jr.
President
Brian Allendorfer Company, Inc.
448 Eton Drive
North Barrington, Illinois 60010

File No.: 140185-22-1

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

UNITS 101 THROUGH 208 IN METALWORKS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 25, 26, 27, 28, 29 AND 30 IN MCCLELLAND'S SUBDIVISION OF THE EAST 2.961 ACRES OF BLOCK 2 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY'S SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

LOTS 1 AND 2 IN MCCLELLAND'S SUBDIVISION AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89113221, IN COOK COUNTY, ILLINOIS.

EXHIBIT B - PLAT OF SURVEY

See Original Plat of Survey attached to the Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for Metalworks Condominium recorded in the Cook County Recorder of Deed's Office on March 15, 1989 under Document Number 89113221, which is expressly incorporated herein by reference as though fully set forth and made part of this Amended and Restated Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for Metalworks Condominium Association.

**COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387**

UNOFFICIAL COPY

Brian Allendorfer Company, Inc.

By: 

Brian L. Allendorfer Jr.
President
Brian Allendorfer Company, Inc.
448 Eton Drive
North Barrington, IL 60010

STATE OF ILLINOIS SS:
COUNTY OF LAKE

I, Brian L. Allendorfer Jr., being duly sworn, deposes and says that deponent is the President of Brian Allendorfer Company, Inc. that deponent has read the foregoing notice of lien and knows the contents thereof, and that the same is true to deponent's own knowledge, except as to the matters therein stated to be alleged upon information and belief, and that as to those matters deponent believes to be true. The reason why this verification is made by deponent is that deponent is an officer, to wit, the agent of Brian Allendorfer Company, Inc., and deponent is familiar with the facts and circumstances herein. The sources of deponent's information and the grounds of deponent's belief as to all matters not therein stated upon deponent's knowledge are as follows:

By: 

Brian L. Allendorfer Jr.
President
Brian Allendorfer Company, Inc.
448 Eton Drive
North Barrington, IL 60010

STATE OF ILLINOIS SS:
COUNTY OF LAKE

I, Isabella Allendorfer, in and for the County in the State aforesaid, do hereby certify that Brian L. Allendorfer Jr., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal on May 1, 2023


Notary Public

