UNOFFICIAL COPY

Doc#. 2312946181 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/09/2023 01:57 PM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 00003001332956

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by DERICK A ROHRSCHEIB AKA DERICK ROHRSCHEIB AND VICTORIA A ROHRSCHEIB, MARRIED TO EACH OTHER to U.S. BANK NATIONAL ASSOCIATION bearing the date 06/15/2022 and recorded in the Office of the Recorder of <u>COOK</u> County, in the State of <u>ILLINOIS</u>, in <u>Document # 2220718029</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit.

SEE ATTACHED EXHIBIT A

Parcel ID Number: 18-20-107-005

Property commonly known as: 2 BRIARWOOD LN, IN DI ANHEAD PK, IL 60525

Dated this 9th day of May in the year 2023 U.S. BANK NATIONAL ASSOCIATION

By:
April D. Ferguson OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 9th day of May in the year 2023 by April D. Ferguson as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to the.

30 CANA

Starla Brown

Notary Public - STATE OF KENTUCKY

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Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 437744332 ALS T092305-01:40:24 [C-3] ERCNIL1





MARKET, DES PERES MELALTO

STANLA GROWN

MOTARY PUBLIC - NF JTYNY STATEVIL - MY C

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Exhibit A

PARCEL 1: LOT 1-6-1 IN ACACIA UNIT ONE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL I: LOT 1-6-1 IN ACACIA UNIT ONE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 12, 1/1 AS 5'OCUMENT 21369437, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPUR TENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON PLAT OF ACACIA UNIT I, AFORESAID RECORDED JANUARY 12, 1971 AS DOCUMENT 21369437 AS COMMON PROPERTY BEING ALSO KNOWN AS OUTLOT I, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.