Doc#. 2312947028 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/09/2023 10:08 AM Pg: 1 of 4

Prepared By and Return To: Maged Farag Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (239) 351-2442

APN/PIN# 31 (9-400-004-0000

Space above for Recorder's use

Loan No: 3832546



### PRRECTIVE ASSIGNMENT OF MORTGAGE

\*\*\*This Assignment is being recorded to correct and replace the Assignment recorded on 08/30/2021 as Instrument# 2124212262 in the records of the Clerk of Cook County, IL to correct the Security Instrument Reference\*\*\*

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, HEADLANDS RESIDENTIAL 2019-RPL1 OWNER TRUST, whose address is 765 BAYWOOD DRIVE, SUITE 340, PETALUMA, CA 94954, (ASSIGNOR), does hereby grant, assign and transfer to GOLDMAN SACHS MORTGAGE COMPA (Y) whose address is 2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201, (ASSIGNEE), its succe sors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) a scribed therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 6/30/2006

Original Loan Amount: \$295,650.00

Executed by (Borrower(s)): LONNIE PEARSON & ANGELA LENGA

Original Lender: NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF

INDIANA

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0619443040 in the Recording District of Cook, IL, Accorded on 7/13/2006.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 21227 GRAY HAWK DR, MATTESON, ILLIN : 1S 60443

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper a thority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

AL 2019-RPL1 OWNER TRUST

# **UNOFFICIAL COPY**

<del>-</del>	NED THE DOCUMENT TO V	VHICH THIS CERTI	IF VERIFIES ONLY THE IDENTITY OF IFICATE IS ATTACHED, AND NOT THE	
State of County of	- -	/ /	startached	
On	, before me,		, a Notary Public, personally	
appeared	LOWNED TRUCT	-11/. I w a som to a so a -	of/for HEADLANDS	
			or who proved to me on the basis of the within instrument and acknowleds	zed
to me that he/she/they exect t	ed the same in his/her/theif a	authorized capacity	(ies), and that by his/her/their signatur	re(s)
on the instrument the person(	s), or the entity upon behalf	of which the person	m(s) acted, executed the instrument. I	
certify under PENALTY OF	PER UFIY under the laws of	t the State of	that the foregoing paragraph is d, sealed, attested and delivered this	true
and correct. I further certify document as a voluntary act i	n my preser ce.	, signed	o, searca, anested and delivered this	
	, p. 351			
Witness my hand and official	/ %			
(Notary Name): My commission expires:	(	040		
/	/	3	C/O/A/SOx	
	•		Opt,	
			'SO.	

2312947028 Page: 3 of 4

## **UNOFFICIAL COPY**

### ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Sonoma

On 3 - 23, before me, Melanie Frank, Notary Public, personally appeared Lisa Cavallero, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the oerson(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(Seal)

MELANIE FRANK Notary Public - California

Sonoma County
Commission # 2428890
My Comm. Expires Dec 30, 2026

Signature (

Notary Name: Melanie Frank Commission Expires: 12/80/2026

# **UNOFFICIAL COPY**

### EXHIBIT "A"

LOT 83 IN THE POINTE, BRING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 4, 2005 AS DOCUMENT 0509444003, IN COOK COUNTY, ILLINOIS.

