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Doc#. 2312908077 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/09/2023 10:23 AM Pg: 1 of 3

Clort's Orrica

Recording Requested By: Trustee Services, Inc.

Document Prepared By: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980 Lane T. Ormerod

When Recorded Mail To: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980

SATISFACTION OF MORTGAGE

TSI # R314003G-E

THIS IS TO CERTIFY, that the conditions of that certain mortgage described below have been fully complied with, and the undersigned does hereby release, satisfy and discharge said mortgage.

204 Co,

Original Mortgagor:

VON BRYAN DARCERA
CATHERINE LEMA-DARCERA
Original Mortgagee:
FIGURE LENDING LLC

Dated : 11/15/2021 Recorded : 12/07/2021

Instrument #: 2134142120 Instrument #.

Book / Reel: N/A Book / Reel:
Page: N/A Page:

Filed for record in COOK County, State of ILLINOIS

Legal Description: SEE ATTACHED

PIN NUMBER: 14-21-110-048-1018

Property Address: 3660 N Lake Shore Dr # 4610

Chicago IL 60613

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TSI No. R314003G

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Property Address: 3660 N Lake Shore Dr # 4610

Chicago IL 60613

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of May 5,2023.

FIGURE LENDING LLC

Lane T. Ormerod, Acting Agent

State of Washington, County of Kitsap

On 05/05/23, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Lane T. Ormerod to me known to be the Asting Agent of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and dee I of said corporation, for the uses and purposes therein mentioned, and or oath state that he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington Residing at Silverdale Grant Larson Notary Public State of Washington My Commission Expires 04/02/2025 া.ুক‡ 21013628

SOM OFFICE

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Exhibit 'A' R314003G-E

Legal Description

PARCEL 1: UNIT 4610 IN THE NEW YORK PRIVATE RESIDENCES, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL EST/ (F.: PARTS OF BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS OF PINE GROVE SUPDIVISION OF THE NORTHWEST FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00973568 AND AS AMENDED, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF INGRESS AND EGRESS EASEMENT RECORDED AS DOCUMENT NUMBER 00973566 RECIPROCAL EASEMENT AND DEVELOPMENT RIGHTS AGREEMENT RECORDED AS DOCUMENT NUMBER 00973565 AND DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00973567 THE OFFICE

For APN/Parcel ID(s): 14-21-110-048-1018