

UNOFFICIAL COPY

Record and Return To:

TRUIST BANK
LIEN RELEASE DEPT
P. O. BOX 27406
RICHMOND, VA 23286-9437

Doc#: 2312908008 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/09/2023 09:14 AM Pg: 1 of 2

This Instrument Prepared By:

STARR WYNN
TRUIST BANK
LIEN RELEASE DEPT
PO BOX 27406
RICHMOND, VA 23224
800-634-7928

Loan #: **0050015882**
Investor Loan #: **4012083748**
MIN: **101012900001839292**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, its successors and assigns P.O. BOX 2026, FLINT, MI 48501-2026**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JAMISON FILA AND JENNIFER N FILA husband and wife**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

Dated: 08/17/2016 Recorded: 09/01/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1624529008

Loan Amount: **\$66000.00**

Legal Description: **LOT THREE (3) (EXCEPT THE WEST 48 FEET) IN ROBERTSON AND YOUNGS SUBDIVISION OF THAT PART OF THE NORTH EAST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF HOMEWOOD AND THORNTON ROAD (MAIN STREET) AND THE SOUTH EAST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 31 AFORESAID, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **29-31-412-004-0000**

County: **Cook County, State of Illinois**

Property Address: **1735 RIDGE RD, HOMEWOOD, IL 60430**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/08/2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, its successors and assigns



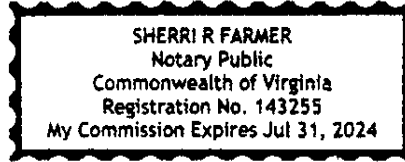
By: _____
Name: **KIMBERLY DAVIS-WILEY**
Title: **Vice President**

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STATE OF Virginia
COUNTY OF RICHMOND } s.s.

On **05/08/2023**, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **KIMBERLY DAVIS-WILEY, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**

My Commission Expires: **07/31/2024**

Commission #: **143255**

Property of Cook County Clerk's Office