

# UNOFFICIAL COPY

Doc#: 2312908023 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/09/2023 09:31 AM Pg: 1 of 2

**Recording Requested By:**  
Residential RealEstate Review

**When Recorded Mail To:**  
Collateral Document Services  
Residential RealEstate Review  
3217 S. Decker Lake Drive  
Salt Lake City, UT, 84119  
(800) 258-8602

TS Ref #: 0009220000131219



## CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK  
MERS #: 100011506550032728 / MERS Phone #: (888) 679-6377

Assignment Prepared on: March 23, 2023

**Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, ITS SUCCESSORS AND ASSIGNS**, at P. O. Box 2026, Flint, MI, 48501-2026

**Assignee: FIRSTKEY MORTGAGE, LLC, a/c/o SELECT PORTFOLIO SERVICING, INC.**, 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 4/26/2007, in the amount of \$68,800.00, executed by JASON BEN, A MARRIED MAN AND MARGUERITA BEN, A MARRIED WOMAN to ABN AMRO MORTGAGE GROUP, INC., A DELAWARE CORPORATION as described in said Mortgage and Recorded: 5/23/2007, Document #: 0714340007 in COOK County, State of Illinois.

Property Address: 4750 S EVANS AVE, CHICAGO, IL, 60615

Parcel No.: 20-10-205-046-0000

Legal Description:

THE NORTH 1.07 FEET OF LOT 78 AND 79 (EXCEPT THE NORTH 3.16 FEET THEREOF) IN THE SUBDIVISION OF LOTS 1 AND 2 IN STONE AND MCLASHANS SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE VINCENNES AVENUE IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #S: 20-10-205-046-0000 VOL. 0253

PROPERTY ADDRESS: 4750 SOUTH EVANS AVENUE, CHICAGO, ILLINOIS 60615

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, ITS SUCCESSORS AND ASSIGNS

On: MAY 02 2023By: Sandi WiddowsonName: SANDI WIDDOWSON  
ASSISTANT SECRETARY

Title: \_\_\_\_\_

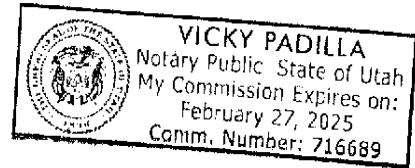
State of UTAH  
County of SALT LAKE

On MAY 02 2023, before me, Vicky Padilla, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Sandi Widdowson, Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Vicky Padilla  
Notary Expires: FEB 27 2025

716689



Document Prepared by: Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602

