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Doc#: 2312908024 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/09/2023 09:31 AM Pg: 1 of 2

Recording Requested By:
Residential RealEstate Review

When Recorded Mail To:
Collateral Document Services
Residential RealEstate Review
3217 S. Decker Lake Drive
Salt Lake City, UT, 84119
(800) 258-8602

TS Ref # 0009220000131220



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: March 23, 2023

Assignor: FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: TOWD POINT MORTGAGE TRUST 2021-SJ1, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 4/26/2007, in the amount of \$68,800.00, executed by JASON BEN, A MARRIED MAN AND MARGUERITA BEN, A MARRIED WOMAN to ABN AMRO MORTGAGE GROUP, INC., A DELAWARE CORPORATION as described in said Mortgage and Recorded: 5/23/2007, Document #: 0714340007 in COOK County, State of Illinois.

Property Address: 4750 S EVANS AVE, CHICAGO, IL, 60615

Parcel No.: 20-10-205-046-0000

Legal Description:

THE NORTH 1.07 FEET OF LOT 78 AND 79 (EXCEPT THE NORTH 3.16 FEET THEREOF) IN THE SUBDIVISION OF LOTS 1 AND 2 IN STONE AND MCLASHANS SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE VINCENNES AVENUE IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #S: 20-10-205-046-0000 VOL. 0253

PROPERTY ADDRESS: 4750 SOUTH EVANS AVENUE, CHICAGO, ILLINOIS 60615

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

On: MAY 02 2023By: Sandi WiddowsonName: Sandi Widdowson
Document Control Officer

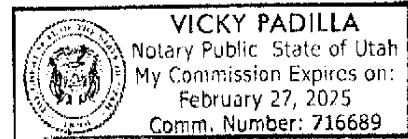
Title: _____

State of UTAH
County of SALT LAKE

On MAY 02 2023, before me, Vicky Padilla, a Notary Public in
and for SALT LAKE in the State of UTAH, personally appeared Sandi Widdowson,
**Document Control Officer, FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO
SERVICING, INC., ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Vicky Padilla
Notary Expires: FEB 27 2025 / #: 716689



Document Prepared by: Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT,
84119, (800) 258-8602