

# UNOFFICIAL COPY

**Record and Return To:**

Information Systems and Networks  
Corporation  
Release Department  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

Doc#: 2312908151 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/09/2023 12:57 PM Pg: 1 of 2

**This Instrument Prepared By:**

**TRACEY THORNTON**  
Information Systems and Networks  
Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

Loan #: **137-5768932**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **ELIZABETH PHOUSONGPHOUANG AND KHAMDONE PHOUSONGPHOUANG**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 01/15/2020 Recorded: 03/20/2020 as Instrument No: 2008055127

Loan Amount: **\$96,793.40**

Legal Description: **THE SOUTH 5.5 FEET OF LOT 25 AND THE NORTH 23 FEET OF LOT 26 THE SUBDIVISION OF LOTS 42 TO 51 INCLUSIVE, 58 TO 68 INCLUSIVE (EXCEPT THE NORTH 25 FEET OF LOTS 46, 47, 62, 63 AND 68) ALL OF WHICH ARE IN SCHREIBER'S SUBDIVISION OF THAT PART OF LOTS 2 TO 5 IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4, OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD MERIDIAN, LYING BETWEEN CHICAGO AND NORTHWESTERN RIGHT OF WAY AND CLARK STREET, IN COOK COUNTY, ILLINOIS. ALSO KNOWN AS: 6431 N PAULINA ST, CHICAGO, ILLINOIS 60626**

Parcel Tax ID: **11-31-420-002-0000**

County: Cook County, State of Illinois

Property Address: 6431 N PAULINA ST, CHICAGO, IL 60626

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/09/2023**.

**Secretary of Housing and Urban Development by Its  
Attorney in Fact Information Systems and Networks  
Corporation**

By: 

Name: **Shannon Grayson**

Title: **Authorized Agent**

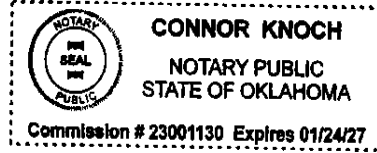
Power of Attorney previously recorded on **05/04/2022**, as  
Instrument No. **2212404034**, in **Cook** County, IL.

# UNOFFICIAL COPY

STATE OF Oklahoma }  
COUNTY OF Oklahoma } s.s.

On **05/09/2023**, before me, **Connor Knoch**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation, Attorney in Fact for Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Connor Knoch**  
My Commission Expires: **01/24/2027**  
Commission #: **23001130**

Property of Cook County Clerk's Office