Doc# 2312908189 Fee \$59.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/09/2023 03:13 PM PG: 1 OF 5

Hdg

Prepared by, and after recording, return to:

Lanre A. Popoola, Esquire Troutman Sanders LLP Post Office Eoy 1122 Richmond, Vi.gloia 23218-1122

### ASSIGNMENT OF SECURITY INSTRUMENT

FOR VALUABLE CONSIDERATION, NEWPOINT REAL ESTATE CAPITAL LLC, a Michigan limited liability company ('Assignor'), having its principal place of business at 5800 Tennyson Parkway, Suite 200, Plano, Texas 75024, hereby assigns, grants, sells, and transfers to FANNIE MAE, the corporation duly o ganized under the Federal National Mortgage Association Charter Act, as amended, 12 U.S.C. §1710 c. seq. and duly organized and existing under the laws of the United States ("Assignee"), whose address is c/o 5800 Tennyson Parkway, Suite 200, Plano, Texas 75024, and Assignee's successors, transferees and assigns forever, all of the right, title, and interest of Assignor in and to the Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of December 8, 2022, entered into by SOUTH 13 PORTFOLIO LLC, a Delaware limited liability company ("Borrower") for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$98,541,000.00 recorded in the land records of Cook County, llimois, prior to this Assignment (the "Instrument"), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Instrument and all obligations secured by the Instrument now or in the future.

IN WITNESS WHEREOF, Assignor has executed this Assignment as of November 20, 2022, to be effective as of the effective date of the Instrument.

[END OF PAGE - SIGNATURE TO FOLLOW]

2312908189 Page: 2 of 5

# **UNOFFICIAL COPY**

### **ASSIGNOR:**

NEWPOINT REAL ESTATE CAPITAL LLC, a

Michigan limited liability company

By:

Name: Mia Bergen
Title: Director

STATE OF _	DISTRICT	٥F	COLUMBIA
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CITY/COUNTY OF

. to-wit:

The foregoing instrument was acknowledged before me in the above-stated jurisdiction this 30th day of November, 2022 by Mia Bergen who is Director of NEWPOINT REAL ESTATE CAPITAL LEG, a Michigan limited liability company, for and on behalf of the limited liability company.

My commission expires:

VOTARY PUBLIC ON TRICT OF COLUMBIA My Commission France April 14, 2024

Notary Public

2312908189 Page: 3 of 5

# **UNOFFICIAL COPY**

#### **EXHIBIT A**

## |DESCRIPTION OF THE LAND|

#### **AS TO IL-133**:

THE SOUTH 2.50 FEET OF LOT 5 ALL OF LOTS 6 AND 7 AND LOT 8 (EXCEPT THE SOUTH 7.50 FEET) IN BLOCK 1 IN CALUMET BUSINESS CENTER SECOND ADDITION, BEING A SUBDIVISION OF THE EAST 191.0 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 29-10-310-006-0000; 29-10-310-007-0000; 29-10-310-031-0000 and 29-10-310-034-0000

Address: 15210-15214 Chicago Road, Dolton, Illinois 60419

### **AS TO IL-134**:

Lots 1, 2, 3, and 4 in Block 13 in Ca umet City 1st addition in Section 12, Township 36 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 29-12-204-001-0000; 29-12-204-002-0000; 29-12-204-003-0000; 29-12-204-004-0000

Address: 1573 State St, Calumet City, IL 60409

### AS TO IL-138:

LOT 76 IN M.M. DOWN'S SUBDIVISION TO CALUMET CITY. A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 29-01-420-016-0000

Address: 1633 Harbor Ave, Calumet City, Illinois 60409

# AS TO IL-139:

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9 and 10 in Block 2 in Cryers State Street Addition, a Subdivision of the Northwest 1/4 of Section 12, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N.: 29-12-202-040-0000

1677-85 State St, Calumet City, Illinois 60409

Assignment of Security Instrument

Page A-1

# **UNOFFICIAL COPY**

### **AS TO IL-158:**

# Parcel 1:

The West 48.66 Feet of the East 165.33 feet of Lot 2 (Except the North 99 Feet thereof) in Peter England's Subdivision of the Northwest 1/4 of Section 6, Township 36 North, Range 14, East of Third Principal Meridian, and Part of the East 1/2 of the Northeast 1/4 of Section 1, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

### Parcel 2.

Easements as set forth in the Declaration of Easements and Exhibit "Y" thereto attached dated April 22, 1965 and recorded April 27, 1965 as Document Number 19446971, made by Skyview Building Corporation, an Illinois Corporation and Certificate of Correction recorded September 24, 1965 as Document Number 19597241, for the benefit of Parcel 1 and 2 aforesaid for Ingress and Egress.

P.I.N.: 29-06-102-042-0000

Address: 2062 W 135th Pl, Blue Island, IL, 60406

### **AS TO IL-159:**

# Parcel 1:

The West 48.67 feet of the East 214 Feet of Lot 2 (Except the North 99 feet thereof) in Peter England's Subdivision of the Northwest 1/4 of Section 6, Township 36 North, Range 14, East of the Third Principal Meridian, and Fart of the East 1/2 of the Northeast 1/4 of Section 1, Township 36 North, Range 13, East of the Chird Principal Meridian, in Cook County, Illinois.

#### Parcel 2:

Easements as set forth in the Declaration of Easements and Exhibit "Y" thereto attached Dated April 22, 1965 and recorded April 27, 1965 as Document Number 19446971, Made by Skyview Building corporation, an Illinois Corporation and Certificate of Correction recorded September 24, 1965 as Document Number 19597241, for the Benefit of Parcel 1 aforesaid for Ingress and Egress.

P.I.N.: 29-06-102-044-0000

Address: 2066 W 135th PI, Blue Island, IL 60406

### **AS TO IL-186:**

Lot 1 in the Resubdivision of Lots 38, 39 and 40 inclusive of Matteson Highlands Unit No. 1, in Section 22, Township 35 North, Range 13, East of the Third Principal Meridian,

# **UNOFFICIAL COPY**

as per Plat thereof recorded August 22, 1963 as Document No. 18892127, in Cook County, Illinois.

Parcel ID #: 31-22-205-062-0000

4206 Lindenwood Drive, Matteson IL 60443

COCK COUNTY CLERK OFFICE RECORDING DIVISION 118 N. CLARK ST. ROOM 120 CHICAGO, IL 60601-1387

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
118 N. CLARK ST. ROOM 120