UNOFFICIAL COPY

21-026096ADC

JUDICIAL SALE DEED

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on May 4, 2022 in Case No. 21 CH 5858 entitled Midfirst Bank vs. Tiffany Webb ζO and pursuant which mortgaged real hereinafter described was sold at public sale by said grantor on August 29, 2022, transier hereby grant, convey to Ridgeway Group LLC the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:

*231291592777

Doc# 2312915027 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/09/2023 04:19 PM PG: 1 OF 2 . . .

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this October 25, 2022.

INTERCOUNTY JUDICIAL SALES CORPORATION

Attect

Alex Grange, Sectetary

Frederick S. Lappe President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on October 25, 2022 by Frederick S. Lappe as President and Alex Grange as Secretary of Intercounty Judicial Sales Corporation.

OFFICIAL SEAL LISA BOBER

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 2/9/2025

Notary Public

Prepared by Frederick S. Lappe, 120 W. Madison St. Chicago, IL 60602.

NOT EXEMPT

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Rider attached to and made a part of a Judicial Sale Deed dated October 25, 2022 from INTERCOUNTY JUDICIAL SALES CORPORATION to Ridgeway Group LLC and executed pursuant to orders entered in Case No. 21 CH 5858.

Lot 307 in Burnside's Lakewood Manor Unit No. 9, a Subdivision of part of the Northeast 1/4 and part of the Northwest 1/4 of Section 33, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as 5127 Roberta Lane, Richton Park, IL 60471

P.I.N. 31-33-210-721-0000

Grantee's Contact Information:

	REAL ESTATE		COUNTY: ILLINOIS: TOTAL:	09-May-2023 63.00 126.00 189.00
0/-	31-33-210-	021-0600	20230501616953 0-0	
LK HTMAN	Shr			
ATLAW	9		,	
Lasalle		6	974	
			'S	
±11,00 606	60Z		'SO//	•

RETURN TO:

MARC S. LICHTMAN)
AHORNEY AT LAW 134 Nort La Salle Sul 750

Chicago, Illino 60607

MAIL TAX BILLS TO: