## **UNOFFICIAL COPY**

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

First American Bank

201 South State Street Hampshire, IL 60140

SEND TAXES TO FABIO P MATTIUZ GINA M MATTIUZ 8701 FULLERT IN AVE RIVER GROVE IL 60171-1831

3 .

Doc#. 2312919124 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/09/2023 10:52 AM Pg: 1 of 2

## RELL (ST OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS GK THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness sec are, by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt where of is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO FABIO P MATTIUZ AND GEVA M MATTIUZ FKA GINA M MCGILL, AS JOINT TENANTS, their heirs and assigns forever, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mort page bearing date the 17TH day of MAY 2016, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as do sur ent NO. 1616010053, to the premises therein described as follows, situated in the County of COOK State of ILLINOIS, to wit:

See reverse side for legal description

	poe reverse side for fegal ( esc	IOTOII
Together with all the appurtenances a Permanent Real Estate Index Number Address(es) of premise: 8701 FULLER Witness My hand and seal, this 19TH	RTON AVE, RIVER GROVE IL 60171	rizining.
	ASANDRA GAUL LN SVC SPRVSR	(SEAL)
This instrument was prepared by TIN	A FERGUSON, Loan Operations, 201 Sou	ith State Street, Hampshire II, 50140
STATE OF ILLINOIS	} } SS	OFFICIAL SEAL JILL S DYKIF (
COUNTY OF KANE	}	NOTARY PUBLIC, STATE OF LLIN )IS MY COMMISSION EXPIRES: 3/4/2025
On this 10TH day of ADDH 2022 ha	Company of the sample of Nickers D. 111	. II LOADANDRA CALILA

On this 19TH day of APRIL 2023, before me, the undersigned Notary Public, personally appeared CASANDRA GAUL, known to be the LN SVC SPRVSR, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By:	Mills Mp Residi	ng atILLINOIS	
Mata	Dublic in and fought State of Historia	3.6	3-4-2025
Notary	Public in and for the State of Illinois	My commission expires	J-9 2045

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## **UNOFFICIAL COPY**

## **Legal Description**

LOT 1 AND THE EAST 20 FEET OF LOT 2, IN BLOCK 5, OF L. M. JACOBSON'S RIVER ROAD SUBDIVISION OF THE NORTH 990 FEET OF THE WEST HALF OF THE NORTH 165 FEET OF THE SOUTH 330 FEET OF THE NORTH 990 FEET OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SEE TITLE COMMITMENT A.P.N.: 12-35-101-046-0000

Property of Cook County Clark's Office