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Doc#. 2312928022 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/09/2023 12:53 PM Pg: 1 of 4

Prepared by: Provident Funding Assocaites, L.P 1235 N Dutton Ave Ste E Santa Rosa, CA 95401

When recorded, mail to: CCRD GLobal LLC 21103 Victory Blvd Ste 201 Canog Park, CA 91303

ASSIGNMENT OF MORTGAGE

THIS ASSICNMENT OF MORTGAGE is made and entered into as of the 4th day of April, 2023, from Provident Funding Associates, L.P., whose address is 1235 North Dutton Avenue, Suite E, Santa Rosa, CA 95401 (the "Assignor") to CCRD Global, LLC, a limited liability corporatior, whose address is 21133 Victory Blvd., Ste. 201, Canoga Park, CA 91303 (the "Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents, hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its secret ors, transferces, and assigns forever, all of the rights, title and interest of said Assignor in and to that certain MORTGAGE dated January 19, 2006, for the principal sum of \$25,000 for and duly recorded on February 9, 2006 in the Cook County Recorder of Deeds on February 9, 2006 as Document Number 0604002364 (as assigned to Provident Funding Associates, L.P. in Document Number 2206906074 on March 10, 2022) and any and all amendments thereto and modifications thereof (collectively, the "Mortgage"); PIN: 19-35-314-067-0000

TOGETHER WITH all of Assignor's right, title and interest, it any, in, to and deriving under the Mortgage and corresponding promissory Note, together with all monies due and to become due thereon with interest and all contract rights accrued or to accrue under the Mortgage and corresponding promissory Note;

TOGETHER with any and all notes and obligations therein described or record to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorneys' fees and all other charges.

Assignee unconditionally assumes all liabilities and obligations of Assignor arising under the Mortgage and/or corresponding promissory Note on and after the date hereof.

This Agreement shall be binding on and inure to the benefit of Assignor and Assignee and their respective successors and assigns.

This Assignment and Assumption is made without recourse to or any representation or warranty, express or implied, by Assignor, except as expressly set forth in the Loan Purchase and Sale Agreement dated as of March 31st, 2023 by and among Assignor and Assignee.

The Mortgage has not been assigned beyond as stated above.

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Provident Funding Associates, L.P.

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	Title: Asst. Vice President
STATE OF COUNTY OF	\$\tag{\tag{\tag{\tag{\tag{\tag{\tag{
On	, before me, the undersigned Notary
Prione, personally appeared	, personally known to me (or
subscribed to the within instrume in his/her author zed capacity and the entity on benalf of which the	satisfactory evidence) to be the person whose name is ent and acknowledged to me that he/she executed the same d that by his/her signature to the instrument the person, or person acted, executed the instrument. I and official Seal.
	See attached
	Notary Public My Commission Expires:
	OUNK
	When Recorded Return to:
	74,
	'S
	$O_{\mathcal{F}_{\mathcal{C}}}$

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ACKNOWLEDGMENT

A notary public or other off certificate verifies only the who signed the document attached, and not the truth validity of that document.	identity of the individual to which this certificate is
State of California County of Sonoma	
On_ 4/4/2023	before me, _A. Moeller, Notary Public
0	(insert name and title of the officer)

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and for expressions.

WITNESS my hand and official scale

A. MOELLER COMM. # 2353861 SONOMA COUNTY COMM. Exp. APR. 6, 2025

Signature Omo Mo

(Seal)

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: THE WEST 2/3 OF LOT 16 AND THE EAST 2/3 OF LOT 17 IN BLOCK 5 IN CLARK AND MARSTON'S SECOND ADDITION TO CLARKDALE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 19-35-314-067-0000 Vol. 0410

36. Property Address: 3639 West 84th Street, Chicago, Illinois 60652