

UNOFFICIAL COPY

Doc#: 2312933100 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/09/2023 10:51 AM Pg: 1 of 2

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

First American Bank

201 South State Street
Hampshire, IL 60140

SEND TAXES TO
JOHN DIDIANA
ASSUNTA DIDIANA
1807 ASPEN DR
HANOVER PARK, IL 60133-3988

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO JOHN G DIDIANA AND ASSUNTA D DIANA, AS JOINT TENANTS, their heirs and assigns forever, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 7TH day of MARCH 2012, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document NO. 1208226322, to the premises therein described as follows, situated in the County of COOK State of ILLINOIS, to wit:

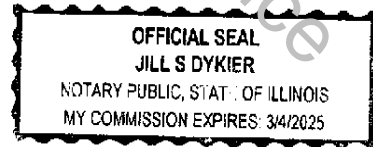
See reverse side for legal description

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real Estate Index Number(s): 06-36-407-018-0000
Address(es) of premise: 1807 ASPEN DR, HANOVER PARK, IL 60133
Witness My hand and seal, this 19TH day of APRIL 2023.

By: CASANDRA GAUL LN SVC SPRVSR (SEAL)

This instrument was prepared by TINA FERGUSON, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }
 } SS
COUNTY OF KANE }



On this 19TH day of APRIL 2023, before me, the undersigned Notary Public, personally appeared CASANDRA GAUL, known to be the LN SVC SPRVSR, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Jill S Dykier Residing at ILLINOIS

Notary Public in and for the State of Illinois My commission expires 3-4-2025

UNOFFICIAL COPY

Legal Description

LOT 18 IN PASQUINELLI'S OAKWOOD LANDINGS NORTH BEING A
SUBDIVISION OF PART OF THE SOUTH HALF OF THE WEST HALF OF THE
SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HANOVER PARK,
COOK COUNTY, ILLINOIS.
LOT 18 IN PASQUINELLI'S OAKWOOD LANDINGS NORTH
A.P.N.: 06-36-407-018-0000

Property of Cook County Clerk's Office