## **UNOFFICIAL COPY**

TRUSTEES DEED

MAIL RECORDED DEED TO:

Frank w. Jakke

#900 III w. workington

Chicapo, III 60602

MAIL TAX 5D L TO:

Neha Misra and Sachin Patel 357 W. Superior St., Unit B Chicago, IL 60654



Doc# 2312933215 Fee \$88,00

RHSP FEE: \$9.00 RPKF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/09/2023 03:12 PM PG: 1 OF 3

THE GRANTOR(S), Masha Sajdeh, as Trustee of the Masha Sajdeh Qualified Personal Residence Trust and Rohan Sajdeh, as Trustee of the Rohan Sajdeh Qualified Personal Residence Trust, of 357 W. Superior St., Unit A&B, Chicage, IL 60654, for and in consideration of TEN AND 00/100THS (\$10.00) DOLLARS and other good and variable consideration in hand paid, and pursuant to the power and authority vested in the Grantor(s) as Trustee CONVEY(S) AND QUIT CLAIM(S) to Neha Misra and Sachin Patel, husband and wife, of 635 N. Deerborn, Chicago, IL 60614, to have and to hold, as Tenants by the Entirety, all interest in the following described real estate, situated in Cook County, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION by The Entirety

Permanent Index Number(s):

17-09-207-006-1008 and 17-09-207-005-1007

Property Address:

357 W. Superior St., Unit A & B, Chicago, IL 60654

Hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.

**SUBJECT TO:** Covenants, conditions and restrictions of record and building lines and casements, if any, provided they do not interfere with the current use and enjoyment of the real estate; and general real estate taxes not due and payable at the time of closing.

CT# 226 NDOLSON RM IN 2 CAM

## UNOFFICIAL COPY

| Dated this 27 day of A   | ٥,, ١  | , 2023.  |  |   |
|--|--|--|--|---|
| Masha Sajdeh, as Trustee of the Mash<br>Qualified Personal Residence Trust   | a Sajdeh   | Rohan Sajdehş<br>Qualified Perso                                     |  | the Rohan Sajdeh<br>e Trust                                     |
| STATE OF Illinois  |  |  |  |   |
| STATE OF Illinois )  COUNTY OF Cook )  SS.   |  |  |  |   |
| I, the undersigned, a Notary Public in and Masha Sajdeh, as Trustee of the Masha Sajdeh, as Trustee of the Rohan Sajdeh to be the same person(s) whose name(s) is this day in person, and acknowledged that his/her/their free and voluntary and for the | Sajdeh Qu<br>Qualified<br>s/are subscri<br>he/she/they | nalified Personal Personal Reside bed to the forego signed, sealed a | Residence Tonce Trust, per<br>ping instrument<br>and delivered the | rust and Rohan<br>rsonally known to me<br>t, appeared before me |
| Given under my hand and notarial seal, the   | is 27  | day of <u>Α</u> γ  | ocil, 21   | 023.  |
| Notary Public  | 04   | "OFFICIAL<br>D. DOUGLAS<br>Norwy Public, St                          | S CLOSE<br>ate of Illinois   | }   |
| PREPARED BY:   | <u>}</u> !   | My Commission Expli  | ~~~~~  | J   |
| Sansonetti & Bertakis, LLC   | _  |  |  |   |
| Attorney at Law  |  |  |  |   |
| 1101 Perimeter Dr., Suite 675<br>Schaumburg, IL 60173  |  |  | 6/4/5  |   |
|  | AL ESTATE  | TRANSFER TAX   |  | 25-N.av 2023  |
|  |  | (SE)   | COUNTY:  | °25.00  |

| AL ESTATE               | TRANSFER | TAX            | 25-May-2023   |
|-------------------------|----------|----------------|---------------|
|                         |          | COUNTY:        | \$25.00       |
|                         | 300      | ILLINOIS:      | 1.8 50.00     |
|                         | No.      | TOTAL:         | 2,775. )u     |
| 17-0 <del>9-</del> 207- | 006-1007 | 20230401608486 | 0-071-918-288 |

| REAL ESTATE TRAN                             | ISFER TAX             | 00.14               |
|--|-----------------------|---------------------|
|  | CHICAGO:              | 08-May-2023         |
|  |                       | 13,875.00           |
|  | CTA:                  | 5,550.00            |
| 17-00 207 000                                | TOTAL:                |                     |
| 17-09-207-006-1007<br>Total does not include | 20230401608486        | 1-859-248-848       |
| Total does not include                       | any applicable penali | ty or interest due. |

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

Parcel ID(s): 17-09-207-006-1008 and 17-09-207-006-1007

UNITS 13H AND 14-J IN TUXEDO PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 1 TO 16, BOTH INCLUSIVE, IN BLOCK 15 IN BUTLER WRIGHT & WEBSTER'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF LOTS 1 TO 4, BOTH INCLUSIVE, IN BLOCK 8 IN THE HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 1 IN BLOCK 15 AFORESAID; THENCE SOUTH 89 DEGREES, 53 MINUTES, 29 SECONDS WEST ALONG SAID NORTH LINE 250.81 FEET; THENCE SOUTH 00 DEGREES, 06 MINUTES 31 SECONDS EAST AT RIGHT ANGLES THERETO 74.95 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 29 SECONDS EAST 174.33 FFET; THENCE SOUTH 00 DEGREES 06 MINUTES, 31 SECONDS EAST AT RIGHT ANGLES THERETO 25.28 FEET; THENCE NORTH 00 DEGREES, 19 MINUTES, 31 SECONDS WEST ALONG SAID, FAST LINE 99.94 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**ALSO** 

THAT PART OF LOTS 1 TO 16 BOTH INCLUSIVE AND VACATED ALLEY LYING SOUTH OF LOTS 1 TO 8 AND NORTH OF LOTS 5 TO 16 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1; THENCE SOUTH 00 DEGREES 19 MINUTES 31 SECONDS EAST ALONG THE EAST LINE THEREOF, 34.04 FEET; THENCE SOUTH 89 DEGREES 40 MINUTES 19 SECONDS WEST 106.09 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 17.50 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 72.0 FEET; THENCE NORTH 30 DEGREES 00 SECONDS EAST 17.50 FEET; THENCE NORTH 30 DEGREES 00 SECONDS EAST 72.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

THAT PART OF LOTS 1 TO 16 BOTH INCLUSIVE AND VACATED ALLEY LYING SOUTH OF LOTS 1 TO 8 AND NORTH OF LOTS 9 TO 16 IN BLOCK 15 IN BUTLE 2, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS TOLLOWS: COM}4INCING AT THE NORTHEAST CORNER OF LOT 1; THENCE SOUTH 00 DEGREES 19 MINUTES 31 SECONDS EAST ALONG THE EAST LINE THEREOF 116.54 FEET; THENCE SOUTH 52 DEGREES 40 MINUTES 29 SECONDS WEST 106.27 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 17.50 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 72.0 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 17.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 72.0 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 72.0 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 72.0 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 72.0 FEET; THENCE NORTH 90 DEGREES 10 MINUTES 00 SECONDS EAST 72.0 FEET; THENCE NORTH 90 DEGREES 10 MINUTES 10 SECONDS EAST 72.0 FEET; THENCE NORTH 90 DEGREES 10 MINUTES 10 SECONDS EAST 72.0 FEET; THENCE NORTH 90 DEGREES 10 MINUTES 10 SECONDS EAST 72.0 FEET; TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 27, 1997 AS DOCUMENT NUMBER 97465251, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN, COOK COUNTY, ILLINOIS.