UNOFFICIAL COPY

Doc#. 2313045056 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 05/10/2023 10:10 AM Pg: 1 of 2

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0182402925

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by DAROLD T BARNUM AND PHYLLIS W BARNUM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR UNITED WHOLESALE MOP. (GAGE, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 09/26/2022 and recorded in the Office of the Recorder of COOK County, in the State of <u>Illinois</u>, in <u>Document # 2227601301</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 10, 11 AND 12 IN BLOCK 26 IN ALPINE HEIGHTS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED AUGUST 6, 1892 IN BOOK 57, PAGE 14 AS DOCUMENT 1713023, EXCEPT THE NORTH 664 FEET THEREOF AND THE PORTION OF SAID SUBDIVISION LYING EAST OF THE CENTER LINES OF THE WABASH RAILROAD, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 27-20-320-063-0000

Property is commonly known as: 16634 LEE AVE, ORLAND PAPK, IL 60467.

Dated this 10th day of May in the year 2023

MORTGAGE ELECTRÓNIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, LLC, ITS SUCCESSORE AND ASSIGNS

SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 437879910 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UNIT FD WHOLESALE MOR MIN 100032412224895539 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, M. 48501-2026 DOCR T102305-12:16:39 [C-2] ERCNIL1





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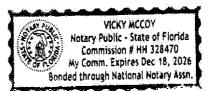
UNOFFICIAL COPY

Loan Number 0182402925

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 10th day of May in the year 2023, by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/1026



Document Prepared By: Jennifer Zal./NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CENRC 437879910 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UNITED WHOLESALE MOR MIN 100032412224895539 MERS PHONE 1-888-679-53° 7 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T102305-12:16:39 [C-2] ERCNIL1

