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Doc# 2313057013 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/10/2023 12:01 PM PG: 1 OF 4

Prepared by, and after recording return to:

GERSON LAW FIRM APC 9255 Towne Centre Drive, Suite 300 San Diego, CA 92121 GLF File No. 6398.1613

Freddie Ma: Loan Number: 509536093 Property Name: 6225-6227 N. Hermitage Ave.

ASSIGNMENT OF SECURITY INSTRUMENT

(Revised 4-10-2019)

FOR VALUABLE CONSIDERATION, LUMENT REAL ESTATE CAPITAL, LLC, a limited liability company organized and existing under the laws of Delaware ("Assignor"), having its principal place of business at 10 West Broad Street, 8 h Floor, Columbus, Ohio 43215, hereby assigns, grants, sells and transfers to the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States ("Assignee"), having its principal place of business at 8200 Jones Branch Drive, McLean, Virginia 22102 and Assignee's successors, transferees and assigns forever, all of the right, title and interest of Assignor in and 'o the Multifamily Mortgage, Assignment of Rents and Security Agreement dated May 5, 2023, entered into by SHOSHAN, LLC, an Illinois limited liability company ("Borrower") for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of ONE MILLION NINE HUNDRED SIX THOUSAND AND 00/100 DOLLARS (\$1,906,000.00), previously recorded in the land records of Cook Cranty, Illinois ("Security Instrument"), which indebtedness is secured by the property described in Exhibit 'A attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Security Instrumer t and all obligations secured by the Security Instrument now or in the future.

IN WITNESS WHEREOF, Assignor has executed this Assignment on May 5, 2023, to be effective as of the effective date of the Security Instrument.

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Assignment of Security Instrument

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ASSIGNOR:

LUMENT REAL ESTATE CAPITAL, LLC, Delaware limited liability company

TOM PURTILL Print Name: __

Title: _____DIRECTOR

RECORDINATE LE RECORD

Junit Clarks Office

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State of Now Inc.

County of Mary 126 2023 , before me, a notary public, personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Mary Mary that the foregoing paragraph is true and correct.

WITNESS my hard and official seal.

Signature Mary Amary Am

LINDA K WINKELMAN
Notary Public, State of New York
No. 01 WI6332235
Qualified in Nassau County
My Commission Expires Oct. 26, 2023

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EXHIBIT A

DESCRIPTION OF THE PROPERTY

LOT 6 IN BLOCK 14 IN HIGHRIDGE, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, MARINET AGE AVE

PROPERTY ADDRESS: 6225-6227 D. HERMITAGE AVE

Chicago IL 60660 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.