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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2313008141 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/10/2023 04:12 PM Pg: 1 of 3

MICHELLE PYBURN
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000332757
SILVY POWATHIL
PO Date: 05/01/2023

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**PHILIP POWATHIL AND SILVY P POWATHIL HUSBAND AND WIFE NOT IN TENANCY IN COMMON NOT IN
JOINT TENANCY BUT IN TENANCY BY THE ENTIRETY**

to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **January 31, 2013** calling for
the original principal sum of dollars (**\$344,300.00**), and recorded in Mortgage Record , page and/or instrument #
1305057100, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

1130 THOMAS MORE TER, MOUNT PROSPECT IL - 60056
Tax Parcel No. **03-27-302-036**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **10th** day of **May, 2023**.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **VICE PRESIDENT**

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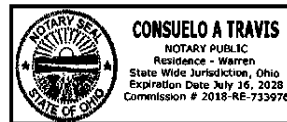
SILVY POWATHIL

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **10th** day of **May, 2023**, personally appeared **WENDY M HAIRE VICE PRESIDENT**, of **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
CONSUELO A TRAVIS
My commission expires **7/16/2028**

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SILVY POWATHIL

8000332757

PO Date: **05/01/2023**

EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 4 IN THOMAS MORE SUBDIVISION, BEING A PART OF THE WEST 1/2 OF THE SW 1/4 LYING NORTHEASTERLY OF THE CENTER LINE OF RAND ROAD OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office