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Doc#: 2313008127 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/10/2023 03:58 PM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **0022017172**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

PH. 208-528-9895

PARCEL NO. **19-28-312-029-0000**



RELEASE OF MORTGAGE

The undersigned, **SELECT PORTFOLIO SERVICING, INC.**, located at **C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 20, 2006** executed by **LUCINA FELIX, MARRIED TO PABLO LANDA**, Mortgagor, to **FIRST SUBURBAN MORTGAGE CORPORATION**, Original Mortgagee, and recorded on **OCTOBER 31, 2006** as Instrument No. **0630450092; MODIFICATION RECORDED ON 09/20/2011 AS DOCUMENT/INSTRUMENT # 1226439027**, in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 13 (EXCEPT THE SOUTH 16 FEET THEREOF) AND THE SOUTH 24 FEET OF LOT 14 IN BLOCK 13 IN KEYSTONE ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **7657 S. LONG AVENUE, BURBANK, ILLINOIS 60459**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 10, 2023**.
SELECT PORTFOLIO SERVICING, INC.

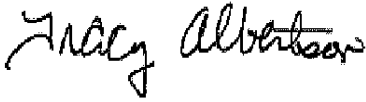
TODD SLEIGHT, ASSISTANT SECRETARY



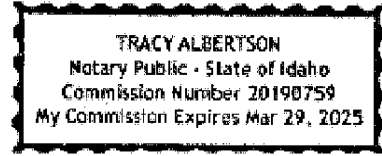
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STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **MAY 10, 2023**, before me, **TRACY ALBERTSON**, personally appeared **TODD SLEIGHT** known to me to be the **ASSISTANT SECRETARY** of **SELECT PORTFOLIO SERVICING, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TRACY ALBERTSON (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



This document contains electronic signatures.

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