

# UNOFFICIAL COPY

Doc#. 2313033191 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/10/2023 04:00 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

Prepared By And  
After Recording Return To:

**DocSolutionUSA**

DocSolutionUSA, LLC, d/b/a DocSolution, Inc.  
2316 Southmore  
Pasadena, TX 77502  
713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

Client Id: RMS/FCAOL  
Loan #: 208346-ER



\* 1 3 3 0 1 3 6 \*

Min: 1008549-0007049179-6 MERS Phone: 1-888-679-6377

**FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS TRUSTEE FOR MORTGAGE ASSETS MANAGEMENT SERIES I TRUST**, forever and without recourse, whose address is c/o Mortgage Assets Management, LLC, 14405 Walters Road, Suite 200, Houston, TX 77014, all its right, title and interest in and to a certain Mortgage from **JOHN S. CLAY, MARRIED TO SHIRLEY A. CLAY** to **GSF MORTGAGE CORPORATION** for **\$183,000.00**, dated **8/10/2005** of record on **9/28/2005** as Document **0527149137**, in the **COOK County Clerk's Office**, State of **ILLINOIS**.

Property Address: 9617 S. Dobson Ave., Chicago, ILLINOIS 60628

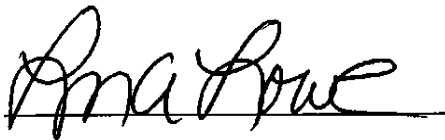
Legal description: LOT 6 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 7 IN BLOCK 28 TO COTTAGE GROVE HEIGHTS ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel: 25-11-106-040-0000

## UNOFFICIAL COPY

Executed this 5/8/2023.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS  
NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS  
AND ASSIGNS**



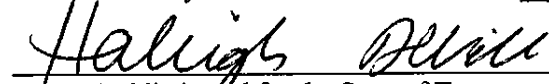
By: **LORI A. LOWE**  
Title: **ASSISTANT SECRETARY**

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared LORI A. LOWE, ASSISTANT SECRETARY known to me (or proved to me on the oath of \_\_\_\_\_), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, A DELAWARE CORPORATION, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 8 day of May, A.D. 2023.



Notary Public in and for the State of Texas

Notary's Printed Name: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

Mortgage for \$183,000.00 dated 8/10/2005



\* 1 3 3 0 1 3 6 \*

