

# UNOFFICIAL COPY

Doc#: 2313140085 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/11/2023 11:09 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 777780247

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 31-23-301-034



## RELEASE OF MORTGAGE

The undersigned, **CONSTRUCTIVE LOANS, LLC**, located at **1601 LBJ FREEWAY SUITE 150, FARMERS BRANCH, TX 75234**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 10, 2019** executed by **PEACE MIND HOME SOLUTIONS, LLC**, Mortgagor, to **CONSTRUCTIVE LOANS, LLC**, Original Mortgagee, and recorded on **MAY 20, 2019** as Instrument No. **1914008121** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**  
PROPERTY ADDRESS: **21202 MAPLE ST, MATTESON, IL 60443**

**MAY 05 2023**

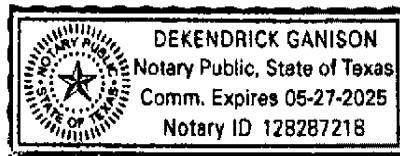
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on  
**CONSTRUCTIVE LOANS, LLC**

Name: Daniel Alvarado  
Title: Authorized Representative

STATE OF Texas COUNTY OF Dallas ss.

On MAY 05 2023, before me, DeKendrick Ganison, personally appeared Daniel Alvarado known to me to be the Authorized Representative of **CONSTRUCTIVE LOANS, LLC** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

DeKendrick Ganison (COMMISSION EXP. 05-27-2025)  
NOTARY PUBLIC



POD: 20210209  
FY8101218IM - LR - IL



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## LEGAL DESCRIPTION

LOT TWENTY EIGHT (28) JOSEPH W O'CONNOR'S LINCOLN HIGHWAY ADDITION TO MATTESON, A SUBDIVISION IN THE NORTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (BEING PART OF LOTS 19 AND 20 IN THE DIVISION OF PARTS OF SAID SECTION 23), IN COOK COUNTY ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE REGISTRAR'S OFFICE ON JANUARY 19, 1950 AS SHOWN IN DOCUMENT NUMBER 1278890.

Property of Cook County Clerk's Office