

UNOFFICIAL COPY

Doc#. 2313140115 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/11/2023 11:40 AM Pg: 1 of 3
Dec ID 20230501618339

QUIT CLAIM DEED (Illinois Statutory)

THE GRANTOR, PAWEL SUCHECKI, a married man of the City of Burbank, County of Cook, and State of Illinois, for and in consideration of Ten and no/100 (\$10.00) Dollars in hand paid, CONVEYS and QUIT CLAIMS to MIECZYSLAW SUCHECKI, a married man whose address is 8006 South Lamon Avenue, Burbank, Illinois 60459, all interest in the following described real estate situated in the County of Cook in the State of Illinois, to wit:

LOT 49 IN FRANK DELUGACH 79TH CICERO GOLFOVIEW, A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE MIDDLE ONE THIRD OF THE NORTH 60 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 33, TOWNSHP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID MIDDLE ONE THIRD BEING THE WEST HALF OF THE EAST TWO THIRD OF SAID NORTH 60 ACRES AS PER PLAT RECORDED SEPTEMBER 4, 1941 AT DOCUMENT 1250971, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8006 South Lamon Avenue, Burbank, Illinois 60459

Permanent Real Estate Index Number(s): 19-33-203-014-0000

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; and general real estate taxes for 2022 and subsequent tax years.

NOT HOMESTEAD PROPERTY AS TO THE GRANTOR

Dated this 4th day of April, 2023

Pawel Sudecki (SEAL)
Pawel Sudecki

EXEMPT
CITY OF BURBANK
REAL ESTATE TRANSFER TAX
4-11-23

4/4/23
Date

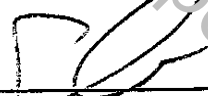
Pawel Sudecki
Buyer, Seller or Representative

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STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT PAWEL SUCHECKI, personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4th day of April, 2023



NOTARY PUBLIC



Mail Recorded Deed to:
Mieczyslaw Suchecki
8006 S. Lamon Ave.
Burbank, IL 60459

Send Subsequent Taxes to:
Mieczyslaw Suchecki
8006 S. Lamon Ave.
Burbank, IL 60459

Prepared by:
Stanley J. Skupien
SKUPIEN LAW OFFICE, P.C.
10550 South Roberts Road
Palos Hills, Illinois 60465
708.523.0011

Property of Cook County Clerk's Office

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STATEMENT BY GRANTOR AND GRANTEE

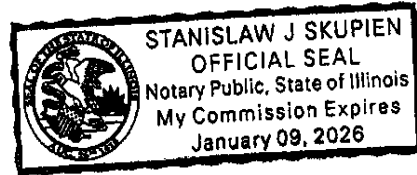
The grantor or their agent affirms that, to the best of their knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated April 4, 2023

Signature Pawet Sudebi
Grantor or Agent

Subscribed and sworn to before me by the said GRANTOR affiant this 4th day of April, 2023

Notary Public [Signature]



The grantees or their agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated April 4, 2023

Signature Pawet Sudebi
Grantee or Agent

Subscribed and sworn to before me by the said GRANTEE affiant this 4th day of April, 2023

Notary Public [Signature]

