

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 2313147023 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/11/2023 02:14 PM Pg: 1 of 2

This Instrument Prepared By:

ANNA SANTIAGO
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: *****1957

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN) 5001 KINGSLEY DR, CINCINNATI, OH 45227, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): VINCENT J NAVARRO and MARY KAY NAVARRO husband and wife AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON

Original Mortgagee(s): FIFTH THIRD BANK (WESTERN MICHIGAN)

Dated: 04/04/2013 Recorded: 04/29/2013 in Book/Reel/Number: N/A at Page/Folio: N/A as Instrument No: 1311957128

Loan Amount: \$68400.00

Legal Description: **REAL PROPERTY IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: UNIT NUMBER D 809 IN THE PLAZA 32 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 1/2 OF LOT 5 AND ALL OF LOT 6, 7, 8 AND 9 (EXCEPT THE NORTH 5-1/2 INCHES OF THE EAST FEET OF LOT 9) (EXCEPT STREET) IN BLOCK 1 IN HAMBLETON, WESTON AND DAVIES SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR PLAZA 32 CONDOMINIUM AND PROVISIONS RELATING TO NON CONDOMINIUM PROPERTY RECORDED AS DOCUMENT NO. 00659584 (THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. THE RIGHT TO THE USE OF P 144 A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION. SUBORDINATION OF A MORTGAGE FILED FOR RECORD 01/08/13 AND RECORDED IN INSTRUMENT NO. 1300835010, HEREBY GIVES PRECEDENCE AND PRIORITY OVER ONE CERTAIN MORTGAGE RECORDED IN INSTRUMENT NO. 1029455059, IN FAVOR OF A MORTGAGE RECORDED IN INSTRUMENT NO. 1300835009, OF COOK COUNTY RECORDS. NOTE: MORTGAGE RECORDED 08/30/01 IN INSTRUMENT 0010807003 AND THE EFFECT OF A DOCUMENT PURPORTING TO BE A RELEASE THEREOF RECORDED 12/31/02 IN INSTRUMENT 0021462053. NOTE: THE COMPANY WILL REQUIRE SATISFACTORY PROOF OF FULL PAYMENT OF THE DEBT SECURED BY THE SAID MORTGAGE PRIOR TO REMOVING THIS EXCEPTION OR INSURING THE CONTEMPLATED TRANSACTION.**

Parcel Tax ID: 14-20-427-044-1103

County: Cook County, State of Illinois

Property Address: 3232 N HALSTED ST D809, CHICAGO, IL 60607

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/11/2023**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,
SBM TO FIFTH THIRD BANK (WESTERN
MICHIGAN)**

By: *Aaron Marcheski*

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

STATE OF **Ohio**
COUNTY OF **HAMILTON** } s.s.

On **05/11/2023**, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President** of **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sally Knox

Notary Public: **Sally Knox**

My Commission Expires: **05/18/2026**

Commission #: **2016-RE-570684**



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2026
COMMISSION: 2016-RE-570684

Property of Cook County Clerk's Office