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Recording Requested/Prepared By: **Faisal Osman Computershare Title Services** 6200 South Quebec Street, Greenwood Village, CO - 80111

Voice: 1-800-315-4757

Doc#. 2313147027 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/11/2023 02:26 PM Pg: 1 of 2

When Recorded Return To: **Computershare Title Services** 6200 South Quebec Street Greenwood Village, CO 80111



RELEASE OF MORTGAGE

ORDER #: 490141 "SCOTT SILVER" COOK COUNTY RECORDER, ILLINOIS MIN #:101118701401266406 IAS RS PHONE #: 1-888-679-6377

Dated: May 11, 2023

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE does hereby certify that a certain mortgage executed by SCOTT SILVER, MARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INLAND BANK AND TRUST, ITS SUCCESSORS AND ASSIGNS WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026 dated 06/30/2020 calling for the original principal sum of dollars (\$300,000.00), and recorded on OCTOBER 20, 2020 in and/or Instrument # 2029207003, of the records in the office of the Recorder of COOK COULTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$300.000.00

Tax Parcel ID: 14-05-211-021-1149

Property Address: 6101 N SHERIDAN ROAD #40A, CHICAGO, ILLUNO'S 60660 LOT: 20011193RL

Property Address. C. Legal Description: SEE ATTACHED L...
is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate ...
authorized, this 11th day of May, 2023.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE IN WITNESS WHEREOF, the undersigned has hereunto set its corporate nand by its proper officers, they being thereto duly

State of COLORADO

County of ARAPAHOE

On May 11, 2023, before me, Kristin Handlovitch a Notary Public in and for the county of ARAPAHOE in one state of Colorado, personally appeared Donna Woods, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

KRISTIN HANDLOVITCH

NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20224006801 COMMISSION EXPIRES 03/28/2026

Notary Public

Kristin Handlovitch

My commission expires March 28, 2026

Notary ID: 20224006801

DAN # 20224006801 - 588811

(This area is for notarial seal)

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Exhibit "A" Legal Description

UNIT 46-A IN EAST POINT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THAT PART OF LOTS 12, 13, 14 AND 15 LYING EAST OF A LINE WHICH IN 168.0 FEET EAST OF AND PARALLES, WITH THE WEST LINE OF SAID LOTS, TOGETHER WITH AS MUCH OF THE LAND EAST OF AND ADJOINING SAID LOTS 12, 13, 14 AND 15, AS IS BOUNDED ON THE NORTH BY THE NORTH LINE OF SAID LOT 12 EXTENDED EAST AND ON THE SOUTH BY THE SOUTH LINE OF SAID LOT 35 EXTENDED EAST, AND ON THE EAST BY THE WESTERLY LINE OF LINCOLN PARK, AS IS SHOWN AND DELINEATED IN DOCUMENT NUMBER 10938695, ALL IN BLOCK 9 IN COCHRANS SECOND ADDITION TO EDGEWATER IN THE EAST 1/2 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS A ITACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM
OWNERSHIP MADE 45" AMERICAN INJECTIONAL BANK AND TRUST COMPANY OF CHICAGO, AS
TRUSTEE URDER TRIST VIMBER 234" AECORDED IN THE OFFICE OF THE RECORDER OF
COOK COUNTY, ILLINOIS, AS DOCUMENT 2028/217, TOGETHER WITH AN UNDIVIDED
PERCENTAGE IN THESES I FAMILY SAD PARCEL (BECEPTING FROM SAD PARCEL THE
PROPERTY AND SPACE COMPRISING ALL THE WAYES THEREOF, AS DEFINED AND SET FORTH
IN SAID DECLARATION 7 SURVEY), IN COOK COURTY, LUNDIS.