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Doc#. 2313108254 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/11/2023 03:02 PM Pg: 1 of 3

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 5110202714

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 834° Z
PH. 208-528-9895
PARCEL NO. 10-34-102-026-1092



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE AFTINITY, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 12, 2022 executed of SHARI M DUBOFF AND ROBERT RICHARDSON, BOTH UNMARRIED, Mortgager, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE ALFINITY, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 04, 2022 as Instrument No. 2230855005 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 4545 W TOUHY AVE APARTMENT 121, LINCOL NWOOD, ILLINOIS 60712

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 11, 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), 'AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE AFFINITY, LLC, ITS SUCCESSORS AND ASSIGNS

TODD SLEIGHT, VICE PRESEDENT

POD: 20230420 SM8030119IM - LR - IL

Page 1 of 3 MIN: 101398219006133880

MERS PHONE: 1-888-679-6377

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STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On MAY 11, 2023, before me, TRACY ALBERTSON, personally appeared TODD SLEIGHT known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE AFFINITY, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TRACY ALBERTSON (COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC

TRACY ALBERTSON
Notary Public - State of Ideho
Commission Number 20190759
My Commission Expires Mar 29, 2025

Property of Cook County Clerk's Office This document contains electronic signatures.

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SM8030119IM - 5110202714 - DUBOFF; RICHARDSON

LEGAL DESCRIPTION

PARCEL 1: UNIT 121 IN BARCLAY PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF BLOCK IN GREENLEAF AVENUE ADDITION TO LINCOLINWOOD, A SUBDIVISION OF ALL OF BLOCK 5 AND THOSE PARTS OF BLOCKS 2, 3 AND 6 IN CLARK'S SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF ALINE 135.0 FEET EASTERLY OF (AT RIGHT ANGLES MEASUREMENT) THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY, EXCEPTING THERE HOM THAT PART OF THE LAND LYING WITHIN THE HORIZONTAL LIMITS OF AN EXISTING CONCRETE DECK WITH TWO LOWER LEVEL PARKING GARAGES AS SHOWN ON SHEET 1 TO 10 OF EXHIBIT E TO 7 HE DECLARATION OF CONDOMINIUM OWNERSHIP FOR BARCLAY PLACE CONDOMINIUM, PROJECTED UPWARD, HAVING A LOWER (BOTTOM) VERTICAL ELEVATION OF +616.00 (U.S.G.S.), HAVING AN UPPER (TOP) VERTICAL ELEVATION OF +709.74 (U.S.G.S.), ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "2" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 31, 1990 AS DOCUMENT NUMBEF, 906 31414, TOGETHER WITH ANY AMENDMENTS THERETO, AS MAY AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USL OF PARKING SPACES 352 AND 353, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM, AFORESAID.