

# UNOFFICIAL COPY



Doc# 2313110130 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/11/2023 03:39 PM PG: 1 OF 3

FOR THE PROTECTION OF THE OWNER; THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE MORTGAGE

-Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MARY ELLEN COLEMAN to WASHINGTON MUTUAL BANK, FA, dated November 13, 2002 and recorded on November 26, 2002, in Volume/Book at Page and/or as Document 0021310211 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM MARY ELLEN COLEMAN TO JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC, AS RECEIVER FOR WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA DATED SEPTEMBER 26, 2014, RECORDED OCTOBER 8, 2014, DOCUMENT 1428115008.

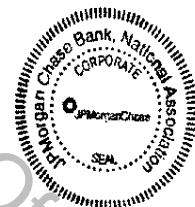
See exhibit A attached

TAX/PIN: 17-34-225-003-1023

Property Address: 601 EAST 32ND STREET #1109, CHICAGO, IL 60616

Witness the due execution hereof by the owner of said mortgage on May 5, 2023.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



DONNA ACREE

Vice President - Document Execution

8/4  
P 3  
S 4  
S 4  
INT JP

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STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On May 5, 2023, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



EVA REESE - 17070, Notary Public  
LIFETIME COMMISSION

Eva Reese  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 17070

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 8453871074  
Outbound Date: 05/05/23

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Loan Number: 8453871074

## Exhibit A

All that certain condominium situated in the City of Chicago, County of Cook, and State of Illinois, being known and situated as follows.

Parcel 1: Unit 1109 in 601 Condominiums of Lake Meadows delineated on a survey of the following described real estate. Lot 10 in Resubdivision of Lake Meadows No. 2 being a consolidation of lots and parts of lots and vacated streets and alleys in Northeast Fractional Quarter of Section 34, Township 39 North, Range 14 East of the Third Principal Meridian, recorded 11/27/1999 as Document 17722039 and filed in the Office of Registrar of Titles as Document 1890949, in Cook County, Illinois, which survey is attached as Exhibit "D" to the Declaration of Condominium Ownership and of easements, restrictions, covenants and by-laws for the 601 Condominium of Lake Meadows recorded as Document Number 98025654 together with its undivided percentage interest in the common elements in Cook County, Illinois.

Parcel 2: A non-exclusive easement for the benefit of Parcel 1 for ingress and egress use and enjoyment as defined in the Master Declaration of Covenants, Conditions and Restrictions for Lake Meadows recorded as Document No. 97981698.

Cook County Clerk's Office