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Recording Requested by and Document Prepared By: David Gersh Nations Roof, LLC 851 E I-65 Service Road South, Suite 300 Mobile, Alabama 36606

Please Return To: Nations Roof, LLC: c/o Mail Center 9450 SW Gemini Dr #7790 Beaverton, Oregon 97008-7105

Reference ID: 45382JFRS5B3

5313110131

Doc# 2313110131 Fee \$45.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREH A, YARBROUGH COOK COUNTY CLERK

DATE: 05/11/2023 03:43 PM PG: 1 OF 3

SPACE ABOVE FOR RECORDER'S USE

ORIGINAL CONTRACTOR'S CLAIM OF LIEN 770 ILCS 60/7

In the Office of the Recorder of Deeds County of: Cook County, State of Illinois

Claimant:

Nations Roof, LLC 851 E I-65 Service Road South, Suite 300 Mobile, Alabama 36606

Property Owner:

Symphony Care Network 7257 N Lincoln Ave Lincolnwood, Illinois 60712 MS 87th Street LP 14390 Clay Terrace Blvd Ste 205 Carmel, Indiana 46032

Property P.I.N.: 19-36-322-011-0000, 19-36-322-012-0000, 19-36-322-013-0000, 19-36-322-014-0000, 19-36-322-015-0000, 19-36-322-016-0000, 19-36-322-017-0000, 19-36-322-018-0000

Services: Services, labor, materials, equipment, and/or work provided by the Claimant:

Roofing labor and materials

Amount of Claim: After deducting just offsets and credits, and accounting for all change orders, the amount demanded in this lien by the **Claimant** is:

\$109.448.00

Contract.

Total Aryount of Contract: 109,448.00

Contract Type. Written

Date of Contract: October 13, 2022

Date Last Furnish of Services: January 14, 2023

IMPORTANT INFORMATION ON THE FOLLOWING PAGE(S)

P3 SY-1 SC INT JP

2313110131 Page: 2 of 3

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Property: The real property upon which the Project is constructed is the following described parcel(s) of land, and includes any and all structures and improvements located thereon, to which are to be charged with this Lien (the "**Property**"):

Address: 2940 West 87th Street, Chicago, Illinois 60652

County: Cook County

Legally Described As: Please see attached for full legal description

THE UNDERSIGNED LIEN CLAIMANT, above-identified as the Claimant, hereby files a claim for a Mechanic's Lien against the above-identified **Property Owner**, and all other parties having or claiming an interest in the real estate above-identified as the **Property**.

The **Claimant** contracted with the **Property Owner** by entering into the contract above-identified and described as the **Contract**. The contract was such that the **Claimant** would provide the above-described **Services** to the **Property** for the total cost of the contract, above-identified.

The **Claimant** states that it did so provide the above-described **Services**. The **Claimant** last furnished labor and/or materials to the **Property** on the date above-indicated.

After giving the **Property Own** (a) just credits, offsets and payments, the balance unpaid, due and owing to the **Claimant** is above-identified as the **Amount of Claim** (5) (9,448.00); for which, with interest, the **Claimant** claims liens on the **Property** and improvements.

State of Louisiana, County of Oricans

Signed on: May 05, 2023

On the date indicated below, Sean Galley, authorized and disclosed Signature: ______agent for Nations Roof, LLC, personally came and appeared before Nations Roof, LLC

me, and voluntarily executed this instrument in the agent's s at d 'Signed by Authorized Agent: Sean Galley

capacity. The deponent says that s/he has read the foregoing claim

of Lien and knows the contents thereof, that as the appointed age it for the Claimant the deponent has been provided the information indicated in this notice, and that the same is true upon the

deponent's information, knowledge and belief.

Motary Public

Signed on: May 05, 2023

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2313110131 Page: 3 of 3

1530922111 Page: 4 of 5 **UNOFFICIAL CO**

EXHIBIT A

LEGAL DESCRIPTION

LOTS 1, 2, 3, 4, 5, 6, 7 AND 8 IN WILBERT L. SIEVER'S SUBDIVISION OF THE WEST 15 ACRES OF THE EAST 35 ACRES OF THE SOUTH 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 36 (EXCEPT ALL THAT PART OF SAID WEST 15 ACRES, WHICH LIES WEST OF THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36) ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN, ACCORDING TO PLAT THEREOF RECORDED MARCH 16, 1953 AS DOCUMENT 15568363 IN COOK COUNTY, ILLINOIS.

Address of Real Estate: 2940 W. 87th Street, Chicago, IL 60652

Permanent Real Estate Index Numbers: 2004 COUNTY CLORA'S OFFICE

- 19-36-322-011-0000
- 19-36-322-012-0000
- 19-36-322-013-0000
- 19-36-322-014-0000
- 19-36-322-015-0000
- 19-36-322-016-0000
- 19-36-322-017-0000
- 19-36-322-018-0000