## UNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

**Investor Loan Number 236368734** Client Loan No 4014141145

Doc#. 2313119072 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/11/2023 10:31 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MCRTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY, BUILDING VII, PLANO, TX 75024, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, al Yens, and any rights due or to become due thereon to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY IN ITS CAPACITY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2023-RP1, WHOSE ADDRESS IS C/O U.S. BANK TRUST NATIONAL ASSOCIATION, 1011 CENTER RD, SUITE 203, WILMINGTON, DE 19805 (800)236-3488, ITS SUCCESSORS AND ASSIGNS, (ASSÍGNEE).

Said Mortgage is dated 11/30/2017, and made by RAMON MERCADO AND MONA LISA MERCADO AND MARCOS MERCADO to MORTGAGE ELECTRONIC & STRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded 12/29/2017 in the records of the Office of the Recorder of COOL County, Illinois, in Document # 1736346135

Upon the property situated in said State and County as 1 or 2 fally described in said Mortgage or herein to wit:

LOT 96 AND THE SOUTH 1/2 OF LOT 97 IN BLOC K 2 IN COLLINS AND GAUNTLETT'S IRVING PARK GARDENS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MI RILIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 13-17-314-002-0000

Property is commonly known as: 4153 N MOODY AVE, CHICAGO, LL 60634.

Dated this 09th day of May in the year 2023

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIPE TITLE CLEARING, LLC, its Attorney-in-Fact

MACKENZIE EICHEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notatization on this 09th day of May in the year 2023, by Mackenzie Eichen as VICE PRESIDENT of NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

LIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

3/6/4/5

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 437832012 2022-RPL5-PM123 DOCR T092305-01:49:14 [C-1] EFRMIL1





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