

# UNOFFICIAL COPY

**Record and Return To:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

Doc#: 2313119154 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/11/2023 03:56 PM Pg: 1 of 2

**This Instrument Prepared By:**

ANNA SANTIAGO  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI, OH 45227  
800-972-3030

Loan #: \*\*\*\*\*6432  
Investor Loan #: 4014726269  
MIN: 1008808000114 (5.09  
MERS Phone #: (888) 679-6377

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR MB FINANCIAL BANK, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **TAE E LEE and EUNHEE LEE husband and wife**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS**

Dated: 03/05/2018 Recorded: 03/12/2018 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1807147020

Loan Amount: **\$228750.00**

Legal Description: **PARCEL 1: THAT PART OF NON EASEMENT AREA 7 (N.E.A. 7) OF LOT 1 IN MILLBROOK POINTE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 9, 2009 AS DOCUMENT NUMBER 0900903039 IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF N.E.A. 7; THENCE NORTH 87 DEGREES 18 MINUTES 19 SECONDS EAST, ALONG THE NORTH LINE OF SAID N.E.A. 7, 135.00 FEET, MORE OR LESS, TO THE INTERSECTION OF SAID NORTH LINE AND THE CENTERLINE EXTENDED OF A PARTY WALL, ALSO BEING THE POINT OF BEGINNING; THENCE NORTH 87 DEGREES 18 MINUTES 19 SECONDS EAST, CONTINUING ALONG SAID NORTH LINE, 20.00 FEET, MORE OR LESS, TO THE INTERSECTION OF SAID NORTH LINE AND THE CENTERLINE OF A PARTY WALL EXTENDED; THENCE SOUTH 02 DEGREES 41 MINUTES 41 SECONDS EAST, ALONG SAID CENTERLINE AND CENTERLINE EXTENDED OF A PARTY WALL, 59.00 FEET TO THE SOUTH LINE OF SAID N.E.A. 7; THENCE SOUTH 87 DEGREES 18 MINUTES 19 SECONDS WEST, ALONG SAID SOUTH LINE, 4.00 FEET, MORE OR LESS; THENCE NORTH 02 DEGREES 41 MINUTES 41 SECONDS WEST, ALONG SAID SOUTH LINE, 2.00 FEET; THENCE SOUTH 87 DEGREES 18 MINUTES 19 SECONDS WEST, ALONG SAID SOUTH LINE, 16.00 FEET, MORE OR LESS, TO THE INTERSECTION OF SAID SOUTH LINE AND THE CENTERLINE EXTENDED OF A PARTY WALL; THENCE NORTH 02 DEGREES 41 MINUTES 41 SECONDS WEST ALONG SAID CENTERLINE AND CENTERLINE OF A PARTY WALL EXTENDED, 57.00 FEET TO THE POINT OF BEGINNING. PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF**

**UNOFFICIAL COPY**

**PARCEL 1 AS CONTAINED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED JULY 8, 2009 AS DOCUMENT NUMBER 0918931107, AND AS AMENDED IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **03-02-205-047-0000**

County: Cook County, State of Illinois

Property Address: 62 LEGACY LN, WHEELING, IL 60090

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/11/2023**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MB FINANCIAL BANK, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

By: 

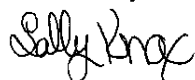
Name: **Kris Kleehamer**

Title: **Vice President**

STATE OF Ohio  
COUNTY OF HAMILTON } s.s.

On **05/11/2023**, before me, **Sally Knox**, Notary Public, personally appeared **Kris Kleehamer, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MB FINANCIAL BANK, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Sally Knox**

My Commission Expires: **05/18/2026**

Commission #: **2016-RE-570684**



**SALLY KNOX**  
Notary Public, State of Ohio  
My Commission Expires  
May 18, 2026  
COMMISSION: 2016-RE-570684

Clerk's Office