

UNOFFICIAL COPY

Doc#: 2313128058 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/11/2023 10:05 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 00003000962519

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **NEIL F. MILBERT AND JILL MILBERT, HUSBAND AND WIFE** to U.S. BANK NATIONAL ASSOCIATION bearing the date 06/25/2014 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1421017003**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 05-33-116-043


Property commonly known as: 2201 CRESTVIEW LN, WILMETTE, IL 60091-2356

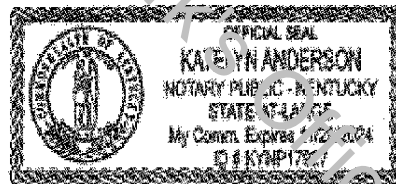
Dated this 10th day of May in the year 2023
U.S. BANK NATIONAL ASSOCIATION

By: 
April D. Ferguson, OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 10th day of May in the year 2023 by April D. Ferguson as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.


Katelyn Anderson
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 437767716 ALS T102305-10:26:55 [C-3] ERCNIL1



D0100590510

UNOFFICIAL COPY

Exhibit A

Property of Cook County Clerk's Office

SITUATED IN COOK COUNTY, ILLINOIS: LOT 6 IN THE FIRST ADDITION TO DAVID LINDBLOM'S SUBDIVISION BEING A SUBDIVISION OF LOTS 8 AND 9 (EXCEPT THE SOUTH 165 FEET OF SCHAEFGEN'S SUBDIVISION OF LOTS 6 AND 7 IN THE COUNTY CLERK'S DIVISION OF (EXCEPT SEGER'S SUBDIVISION) THE WEST 1/2 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOW YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 97355961, OF THE COOK COUNTY, ILLINOIS RECORDS.

Cook County Clerk's Office