

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK
201 S STATE STREET
PO BOX 307
HAMPSHIRE, IL 60140

THIS INSTRUMENT PREPARED BY

AMBERLEIGH WADE
LOAN OPERATIONS
201 S STATE STREET
HAMPSHIRE, IL 60140
SEND TAXES TO

Doc#: 2313128080 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 05/11/2023 10:18 AM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO CHICAGO TITLE LAND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER THE PROVISIONS OF A CERTAIN TRUST AGREEMENT DATED 24TH, DAY OF NOVEMBER, 2009 AND KNOWN AS TRUST NUMBER 8002354413, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 31ST day of January, 2017, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 1704106064, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

See reverse side for legal description.

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-35-100-013-0000
Address(es) of premises: 1211 Summit Dr, Schaumburg, IL 60193

Witness My hand and seal, this 20TH day of April, 2023.

By: [Signature] (SEAL)
CASANDRA GAUL, AVP

This instrument was prepared by Amberleigh Wade, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }
 } SS
COUNTY OF KANE }



On this 20TH day of April, 2023, before me, the undersigned Notary Public, personally appeared CaSandra Gaul, known to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: [Signature] Residing at ILLINOIS

Notary Public in and for the State of Illinois My commission expires 3-4-2025

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Legal Description:

LOT ELEVEN (11), BLOCK FOURTEEN (14) IN BRANIGARS MEADOW KNOLLS, UNIT NO. TWO, A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION THIRTY-FOUR

(34), AND PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION THIRTY-FOUR (34), LYING NORTHEASTERLY OF THE NORTHEASTERLY LINE OF BRANIGARS MEADOW KNOLLS, AND ALSO THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION THIRTY-FIVE (35), ALL IN TOWNSHIP FORTY-ONE (41) NORTH, RANGE TEN (10), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office