## **UNOFFICIAL COPY**

#### WARRANTY DEED

Statutory (Illinois) Individual

THE GRANTOR(S). Lawrence Edwards a/k/a Lawrence Edwards Jr, a married man\*, of the County of Cook State of Illinois, for consideration of \$10.00 and other valuable consideration, in hand paid, hereby CONVEY does WARRANT to Six Star Developers LLC, the following described Real Estate, situated in the County of Cook State of Illinois, to wit: \*This is not homestered property

Doc#. 2313128026 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/11/2023 09:41 AM Pg: 1 of 2

Dec ID 20230401606655

ST/CO Stamp 1-294-303-952 ST Tax \$65.00 CO Tax \$32.50

City Stamp 0-648-774-352 City Tax: \$682.50

### **SEE ATTACHED**

ADDRESS OF PROPERTY

11404 S Prairie Ave, Chicago, IL 60628

PROPERTY INDEX NUMBER:

25-22-114-051-0000

**SUBJECT ONLY TO THE FOLLOWING, IF ANY:** covenants, conditions and restrictions of record so long as they do not interfere with Purchasers use and enjoyment of the property; general real estate taxes not yet due and payable at time of closing; zoning and building ordinances; public utility easements; party wall rights and agreements.

Lawrence Edwards a/k/a Lawrence Edwards Jr

STATE OF ILLINOIS, COUNTY OF COOKIET:

The undersigned, a Notary Public in State aforesaid, **DO HEREBY CERTIFY** that Lawrence Edwards a/k/a attack. Lawrence Edwards Jr, personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person, and acknowledged that (s)he signed scaled and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set in including the release waiver of the right of homestead.

Given under my hand and official seal this

Notary Public

THIS INSTRUMENT PREPARED BY: Tracey A Rapp, 552 S Elizabeth St, Lombard, IL 60148

MAIL TO:

MAIL SUBSEQUENT TAX BILLS TO:

Grantees address

SS

Six Star Developers LLC

552 S. Elizabeth

-11404 S Prairie Ave

Lombard 11 60148

NOTARY PUBLIC - STATE OF ILLINOIS

Chicago, IL-60628-

2313128026 Page: 2 of 2

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#### LEGAL DESCRIPTION

Order No.: 23GNW465116WH

For APN/Pa.cc! ID(s): 25-22-114-051-0000

THE SOUTH 15 FET OF LOT 3 AND THE NORTH 15 FEET OF LOT 4 IN BLOCK 3 IN WILLIAM C. WOOD'S SECOND FAI MER PARK ADDITION, BEING A SUBDIVISION OF THE EAST 191 FEET OF THE WEST 332.3 FEET OF BLOCK 4 IN PULLMAN PARK ADDITION TO PULLMAN IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,