

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE &  
ASSIGNMENT OF RENTS  
BY CORPORATION (ILLINOIS)**



Doc# 2313133072 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/11/2023 11:44 AM PG: 1 OF 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**LOAN NO. 64112-10**

**KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK & TRUST, successor by merger to URBAN PARTNERSHIP BANK, Successor in interest to FDIC as receiver of SHOREBANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:**

**LASALLE BANK NATIONAL ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE U/T/A DATED DECEMBER 16, 1994, AND KNOWN AS TRUST NUMBER #119849-03.**

**Their heirs, legal representatives, and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS dated JULY 20<sup>TH</sup>, 2004, and recorded AUGUST 27<sup>TH</sup>, 2004, as Document No(s). 0424041155 and 0424041154 respectively, to the premises therein described as follows, situated in Cook County, Illinois, as follows, to wit:**

**PARCEL 1: LOT 24 IN BLOCK 120 IN CORNELL SUBDIVISION OF SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 46 IN E.B. SHOGREN AND COMPANY'S AVALON HEIGHTS SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 3, 1920, AS DOCUMENT NUMBER 6751064, IN COOK COUNTY, ILLINOIS.**

**Together with all the appurtenances and privileges thereunto belonging or appertaining.**

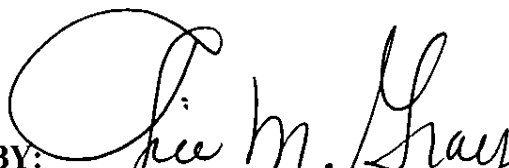
- Permanent Real Estate Index Number: 20-35-111-016-0000 and 20-35-111-017-0000  
Address of premises: 8057 South Ellis, Chicago, IL 60619

**WITNESS OUR HANDS AND SEALS THIS 3<sup>RD</sup> day of May 2023**

S	✓
P	2
S	✓
SC	
INT	JP

**PROVIDENCE BANK & TRUST**

**BY:**   
**Dorean Stewart, VP Commercial Services**

**BY:**   
**Jill M. Gray, AVP Consumer Lending**

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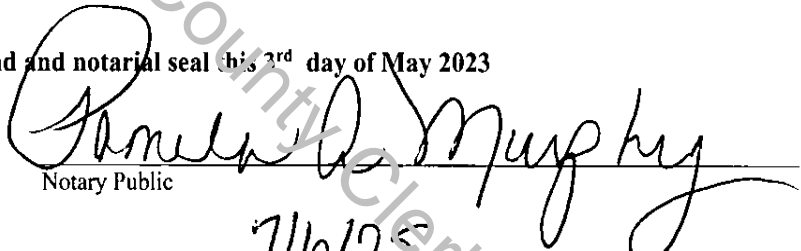
This instrument was prepared by: **Brenda Anderson**  
**PROVIDENCE BANK & TRUST, 7801 S. State Street, Chicago, IL 60619**

**STATE OF ILLINOIS**

**COUNTY OF COOK**

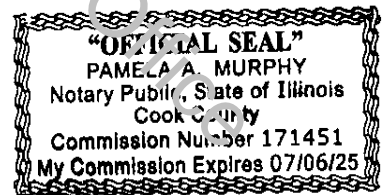
I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dorean Stewart, personally known to me to be the VP Commercial Services of PROVIDENCE BANK & TRUST and Jill M. Gray, personally known to me to be the AVP Consumer Lending of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3<sup>rd</sup> day of May 2023

  
Notary Public  
Commission Expires: 7/6/25

**RELEASE DEED**

**By Corporation**



**Mail to: PROVIDENCE BANK & TRUST  
COMMERCIAL LOAN DEPARTMENT  
7801 S. State Street  
Chicago, IL 60619**