

UNOFFICIAL COPY

Record and Return To:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 2313133165 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/11/2023 04:17 PM Pg: 1 of 2

This Instrument Prepared By:

ANNA SANTIAGO
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: *****6875

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO) 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JACQUELINE HILL and BRIAN HILL husband and wife as joint tenants**

Original Mortgagee(s): **FIFTH THIRD BANK (CHICAGO)**

Dated: 04/03/2003 Recorded: 06/16/2003 in Book/Key/Liber: N/A at Page/Folio: N/A as Instrument No: 0316711156

Loan Amount: **\$50000.00**

Legal Description: **PARCEL 1: LOT 20 (EXCEPT THE EAST 122.58 FEET THEREOF AND EXCEPT THE WEST 30 FEET THEREOF) AND THE WEST 30 FEET (EXCEPT THE NORTH 40 FEET THEREOF) OF LOT 20 IN BLOCK 6 OF EAST AVENUE ADDITION TO OAK PARK, A SUBDIVISION OF BLOCK 52 TO 54 AND 55 TO 61 IN VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 112 OF SECTION 7, AND THE NORTHWEST 1/4 AND THE WEST 112 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBERS 19301535 AND 25412622, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **16-07-423-038-0000**

County: Cook County, State of Illinois

Property Address: 431 S RIDGELAND UNIT F, OAK PARK, IL 60302

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/11/2023**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,
SBM TO FIFTH THIRD BANK (CHICAGO)**

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

UNOFFICIAL COPY

STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **05/11/2023**, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2026
COMMISSION: 2016-RE-570684

Notary Public: **Sally Knox**
My Commission Expires: **05/18/2026**
Commission #: **2016-RE-570684**

Property of Cook County Clerk's Office