

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#. 2313133104 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/11/2023 03:38 PM Pg: 1 of 2

This Instrument Prepared By:

ANNA SANTIAGO
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: 0206124513
MIN: 100196399025658780
MERS Phone #: (888) 679-6377

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501 (888) 679-6377, By these presents does convey, assign, transfer and set over to: **FIFTH THIRD BANK, N.A., 5001 KINGSLEY DRIVE 1MOBB1, CINCINNATI, OH 45227**, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$265010.00** is recorded in the State of **Illinois**, County of **Cook** Official Records , dated **08/17/2020** and recorded on **10/21/2020**, as Instrument No. **2029539080** in Book No. **N/A**, at Page No. **N/A**

Legal Description: **LOT 5 IN ARTHUR T. MCINTOSH'S CALIFORNIA SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 3 IN H.L. STEWART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **4540 S CALIFORNIA AVE, CHICAGO, IL 60632**

Parcel Tax ID: **19-01-324-040-0000**

Original Mortgagor: **GLORIA RUVALCABA an unmarried woman**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

Date: **05/11/2023.**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By: 

Name: **Kris Kleehamer**

Title: **Vice President**

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STATE OF **Ohio**
 COUNTY OF **HAMILTON** } s.s.

On **05/11/2023**, before me, **Sally Knox**, Notary Public, personally appeared **Kris Kleehamer, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sally Knox



SALLY KNOX
 Notary Public, State of Ohio
 My Commission Expires
 May 18, 2026
 COMMISSION: 2016-RE-570684

Notary Public: **Sally Knox**
 My Commission Expires: **05/18/2026**
 Commission #: **2016-RE-570684**

Property of Cook County Clerk's Office